

Whereas, Marsmen, Incorporated executed two certain mortgages covering the within described property and whereas the execution of said mortgages, one in the sum of Five Hundred Dollars to Jas. F. Davenport and one in the sum of two Hundred and Five Dollars to P. R. Long, Agent, was a mistake by reason of the fact that a deed to said property was never delivered to said Marsmen Incorporated and said Marsmen Incorporated never owned said property and it is the desire of said corporation to clear any cloud on the within described property by reason of the aforesaid,

Now Therefore This Quit Claim Deed:

THE STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That Marsmen Incorporated

a corporation chartered under the laws of the State of South Carolina and having its principal place of business at Greenville in the State of South Carolina for and in consideration of the sum of Five and no/100 (\$5.00) DOLLARS, and the aforementioned premises

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee hereinafter named (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto T. R. Davis, his heirs and assigns:

All its rights title or interest in and to:

All that piece, parcel or lot of land just outside the City limits of Greenville, State and County aforesaid, being known and designated as Lot No. 70 of Alta Vista, according to plat of same made by R. E. Dalton Engineer, June 1925 recorded in R. M. C. Office for Greenville County in Plat Book "G" at page 20 and having the following notes and bounds according to said plat: Beginning at a point on the north side of Oliver Street, which point is 135 feet East of the Northeastern intersection of Oliver Street, with Afton Avenue, and running thence along Oliver Street, S. 85-40 E. 65 feet to a point, joint Southern corner of lots Nos. 69 and 70; running thence along joint line of said lots N. 4-15 E. 189.3 feet to a point, joint Northern corner of Lots Nos. 69 and 70; running thence along rear line of lot No. 70, N. 85-45 W. 65 feet to a point, joint Northern corner of lots Nos. 70 and 71; running thence along joint line of said lots, S. 4-15 W. 189.1 feet to the beginning point.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee hereinafter named, and his heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee hereinafter named, and his heirs and assigns, against itself and its successors.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers W. D. Workman, Pres., L. F. Simpson, Jr., Secretary

on this the 25th day of June in the year of our Lord one thousand nine hundred and thirty eight and in the one hundred and sixty second year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of
H. D. Burgess } Marsmen Incorporated (SEAL)
Grace Beeks } By W. D. Workman, Pres.
and L. F. Simpson, Jr., Sec.

S. C. Revenue Stamps Cancelled, \$ No Stamps. and _____ cents.

STATE OF SOUTH CAROLINA,
County of Greenville }
PERSONALLY appeared before me Grace Beeks and made oath that she saw the within Marsmen Incorporated, by its duly authorized officers, W. D. Workman, Pres. and L. F. Simpson, Jr., Sec.

of Marsmen Incorporated a corporation chartered under the laws of the State of South Carolina sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that she with H. D. Burgess witnessed the execution thereof.

SWORN to before me, this 25th day of JUNE A. D. 1938 } Grace Beeks
H. D. Burgess (SEAL.)
Notary Public for South Carolina.

Recorded June 27th 1938 at 6:30 o'clock, P. M. By: H.G.

END OF DEED