

THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That Home Building and Loan Association

a corporation chartered under the laws of the State of South Carolina and having its principal place of business at Greenville in the State of South Carolina for and in consideration of the sum of Two Thousand, Two hundred and ten (\$2,210.00) DOLLARS,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee hereinafter named (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

Jas. B. Bishop, and his Heirs and assigns;

All that certain piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, on the west side of Brockman Avenue, just outside the corporate limits of the City of Greenville, being shown and designated as a portion of Lot No. 24 on plat of property of Suburban Land Company recorded in the R. M. C. Office for Greenville County in Plat Book "A" at pages 510-511, and having the following metes and bounds, to-wit;

Beginning at an iron pin on the west side of Brockman Avenue, and running thence along the western side of Brockman Avenue, North 10 deg. 08 min. East sixty-one (61) feet to an iron pin; thence North 64 deg. 32 min. West one hundred, sixty-five and eight tenths (165.8) feet to an iron pin on rear line; thence along rear line South 25 deg. 05 min. West sixty-seven and one-tenth (67.1) feet to a pin, corner of Lots Nos. 16 and 17 on said Plat; thence South 57 deg. 05 min. East thirty-three and nine-tenths (33.9) feet to a pin; thence along line of Hughes, South 69 deg. 30 min. East One Hundred forty-nine and six-tenths (149.6) feet to the point of beginning, being the same property conveyed to Home Building and Loan Association by Farmers Loan and Trust Company by deed dated August 17, 1933, and recorded in the R. M. C. Office for Greenville County in Book of Deeds "172" at page 9."

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee hereinafter named, and his heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee hereinafter named, and his heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers G. F. Norris, as President and G. Furman Norris, Jr., as Secretary and Treasurer

on this the Fifteenth day of April in the year of our Lord one thousand nine hundred and thirty eight and in the one hundred and thirty second year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of Malinda A. McManaway and Frank N. Quinn

Home Building and Loan Association,
By G. F. Norris, President,
and G. Furman Norris, Jr., Secretary and Treasurer



S. C. Revenue Stamps Cancelled \$8 and 00 cents. U. S. Stamps \$2.50

STATE OF SOUTH CAROLINA, County of X

PERSONALLY appeared before me Frank N. Quinn and made oath that he saw G. F. Norris, as President and G. Furman Norris, Jr., as Secretary and Treasurer of Home Building and Loan Association corporation chartered under the laws of the State of South Carolina.

sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that he with Malinda A. McManaway witnessed the execution thereof.

SWORN to before me, this 15th day of April A. D. 1938 Frances W. Hughes (SEAL) Notary Public for South Carolina.

Frank N. Quinn

Recorded April 20th 1938 at 5:15 o'clock P. M. By: E. G.

END of Deed