

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

IN COUNTY COURT.

TO ALL WHOM THESE PRESENTS SHALL COME:

I, E. Inman

Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS Anderson Johnson and Gladding Williams

on or about the 15th day of November in the year of our Lord nineteen hundred and twenty-four exhibited their complaint in the Court of

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the 18th day of December 1926 and such proceedings were had therein as resulted in a Decree

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by E. Inman Master in and for the County aforesaid, on the terms and for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate

for sale by public outcry on the 7th day of March in the year of our Lord nineteen hundred and twenty-seven did then openly and publicly, according to the custom of auction, sell and dispose of the same unto Anthony Insurance Agency, Inc.,

for the sum of Eleven hundred twenty-five (\$1125.00) Dollars, being at that price the highest bidder therefor.

NOW, therefore, Know all Men by these Presents, That I, E. Inman Master in and for the County of Greenville, aforesaid, in consideration of the sum of Eleven hundred twenty-five (\$1125.00) Dollars, to me paid by the said Anthony Insurance Agency, Inc.,

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said

Anthony Insurance Agency, Inc., its successors and assigns forever, the following described real estate: "All that certain piece, parcel with lot of land situated, lying and being in the Fifth Ward of the City of Greenville, County of Greenville and State of South Carolina, and having the following metes and bounds, courses and distances, to-wit: Beginning at a stake on Markley Street, corner of a lane and running thence with line of said lane S. of 68 W. 145 feet to a stake; thence S. 20 E. 48 feet to a stake; thence N. 68 E. 145 feet to a stake on Markley Street; thence with said Markley Street N. 20 W. 48 feet to a stake at the beginning corner, containing 6960 square feet, more or less."

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said Anthony Insurance Agency, Inc., its successors

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand and seal, this 14th day of March in the year of our Lord one thousand, nine hundred and twenty-seven and in the one hundred and 51st year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of E. A. Morgan, Lora Campbell, E. Inman (SEAL) Master. S. C. Stamps Cancelled, \$ 3 and Cents.

THE STATE OF SOUTH CAROLINA, Greenville County.

Personally appeared before me Lora Campbell and made oath that she saw the within named E. Inman

Master in and for Greenville County, State aforesaid, sign, seal, and as his E. A. Morgan act and deed, deliver the within deed; and that she, with E. A. Morgan witnessed the execution thereof.

Sworn to before me, this 14th day of March A. D. 1927 E. A. Morgan (Seal) Notary Public for S. C. Lora Campbell

Recorded March 14th 1927, at 4:45 o'clock, P. M.

END OF Doc.