

THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That

L. R. Henderson

in the State aforesaid,

in consideration of the sum of

Ten

DOLLARS,

and other considerations

to *me*

in hand paid

at and before the sealing of these presents by *A. J. + J. B. Hughes, L. S. Cook, W. E. Chapman + W. J. Coleman*

the receipt whereof the herein before named have granted, bargained, sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said

A. J. + J. B. Hughes, L. S. Cook, W. E. Chapman + W. J. Coleman
with my interest in that certain piece, parcel and
lot of land being and lying in State and County
above said, on the west side of extension of Mulliver
Street with the following metes and bounds to wit:
beginning at a Stake 38 and running thence S 43 W.
3.16 to a stone in the road; thence N 46 W. 6.33 to a stone
in field; thence N. 43 E. 3.16 to a stone; thence S 46 E. 6.23
to the beginning corner, containing Two (2) acres.
More or less said being the same lot of land
conveyed to me by deed of Hattie C. Throckston Jan
1, 1920 and recorded in office at Greenville S. C.
5-1920 in Vol. 57 at Page 483. And also deed by J. L.
Kentley and G. J. Cook on 21 Nov. 1922.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the said premises before mentioned, unto the said

A. J. Hughes, J. B. Hughes, L. S. Cook, W. E. Chapman and
W. J. Coleman
heirs and assigns, forever.

AND *I* do hereby bind

myself and my

A. J. + J. B. Hughes, W. E. Chapman, L. S. Cook + W. J. Coleman
and their

me

my

heirs, and against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand and seal, this *13* day of *December*

in the year of our Lord one thousand nine hundred and *Twenty-three* and in the one hundred

forty-eight year of the Sovereignty and Independence of the United States of America.

Signed, sealed and delivered in the presence of

G. J. Cook
H. M. Cook

L. R. Henderson (L. S.)

(L. S.)

(L. S.)

(L. S.)

(L. S.)

U. S. Stamps Cancelled, \$ and *50* Cents.

S. C. Stamps Cancelled, \$ and Cents.

STATE OF SOUTH CAROLINA,

County of *Greenville*

PERSONALLY appeared before me *H. M. Cook*

and made oath that he saw the within named *L. R. Henderson*

sign, seal, and as *his* act and deed, deliver the within written Deed; and that *G. J. Cook* witnessed the execution thereof.

SWORN to before me, this *13* day of *Dec.* A. D. 192*3*.

G. J. Cook
Magistrate Notary Public for S. C. S. C.

H. M. Cook

STATE OF SOUTH CAROLINA,

County of *Greenville*

RENUNCIATION OF DOWER.

I, *G. J. Cook*, do hereby certify

unto all whom it may concern, that Mrs. *Fannie A. Henderson*
wife of the within named *L. R. Henderson*

did this day appear before me, and, upon being privately and separately examined by me, did declare that she does, freely voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named, *A. J. + J. B. Hughes, L. S. Cook, W. E. Chapman + W. J. Coleman, their*
Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the Premises within mentioned and released.

GIVEN under my hand and seal, this *13* day of *December* A. D. 192*3*.

G. J. Cook
Magistrate Notary Public for S. C. S. C.

Fannie A. Henderson

Recorded *Feb. Fifth* 192*7* at *2:10* o'clock, *P.* M.

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