

Whereas, at a meeting of the stockholders of the Chicora Bank, a South Carolina Banking Corporation, held on the 15th day of January 1930, at which meeting a majority of the stock was represented and participating, it was voted on motion duly made and seconded and unanimously carried; That J. W. Kelly, as president and W. T. Martin, as Vice-President, or either of them be and they are hereby empowered to sell, exchange, convey and transfer any and all property, whether real, personal or mixed, any time owned by Chicora Bank, at such time or times, to such person or persons, for such consideration or considerations, and upon such terms and conditions as they or any of them may deem advisable, and to execute and deliver, in the name and on behalf of said Bank and under its seal, any and all such deeds, conveyances, bills of sale assignments, transfers and other instruments or writings of any nature or description and to do such acts and things which they, or either of them, may deem necessary or advisable in connection with the purposes and intents of this vote.

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That Chicora Bank

a corporation chartered under the laws of the State of South Carolina and having its principal place of business at Palmer in the State of South Carolina for and in consideration of the sum of Six Hundred Dollars DOLLARS.

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee hereinafter named (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

A. W. Crenshaw his heirs, & Assigns forever.

All that certain piece, parcel or lot of land containing twenty-four acres (24) more or less, known as Lot No. 2 of a Sub-division made by G. A. Ellis Surveyor, March 28th 1930, having the following bounds and metes to wit:

Beginning at corner of Lot No. 1 on Anderson Line thence S. 37 1/2 W. 33.60 to mouth of Branch at River thence up river to stake thence N. 27 1/2 E. 24.00 to stake on Anderson line thence with Anderson Line S. 64 1/2 E. 8.83 to the beginning corner.

This being part of a hundred and fourteen acre tract of land deeded to the Chicora Bank February 17th, 1922, by L. R. Dean and recorded in Book 79, at page 280.

TOGETHER with all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee hereinafter named, and his heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee hereinafter named, and his heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers J. W. Kelly, Pres. & W. T. Martin Vice-Pres. on this the 29th day of March, in the year of our Lord one thousand nine hundred and thirty, and in the one hundred and forty fourth year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of  
W. G. Jordan, } Chicora Bank.  
Otto Cox, } By J. W. Kelly Pres.   
W. T. Martin, Vice-Pres.

Revenue Stamps Cancelled, \$ \_\_\_\_\_ and \_\_\_\_\_ cents.  
 No Stamps necessary.

STATE OF SOUTH CAROLINA,  
 County of Greenville.  
 Personally appeared before me W. G. Jordan, and made oath that he saw the within named Chicora Bank by its duly authorized officers, J. W. Kelly, President & W. T. Martin, Vice-President, sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that he with Otto Cox witnessed the execution thereof.

SWORN to before me, this 29th day of March, A. D. 1930  
E. J. Washington (SEAL)  
 Notary Public for South Carolina.

Recorded October 18th 1930 at 2:36 o'clock, P. M.

END OF DEED