

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE,
KNOW ALL MEN BY THESE PRESENTS, That

Home Builders Company

a corporation chartered under the laws of the State of *South Carolina* and having its principal place of business at *Greenville* in the State of *S. C.* for and in consideration of the sum of *Five* DOLLARS,

and other good and valuable consideration

to it in hand duly paid as and before the sealing and delivery of these presents by the grantee, hereinafter named (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto *John A. Rochester and*

his heirs and assigns forever, the following described real estate, to-wit: All that certain lot of land situate, lying and being near the corporate limits of the City of Greenville, County and State aforesaid, near the Lawrence Road and on the East side of Middlewood Ave., and being known and designated as Lot No. 868 of "Home Grove Park", as shown by a subdivision and plat of same, made by R. E. Dalton, Engineer, in May, 1924, which said plat is of record in the N. M. C. office for Greenville County in Plat Book "F", at Page 233, and defining the following meter and bounds and bearings and distances, as shown by said plat, to-wit: Beginning at an iron pipe on the East side of Middlewood Ave., at corner of lot No. 69 and measuring thence along the line of said lot a 74.12 E. 150 feet to point near corner of lots 46 and 47; thence along the rear line of lot No. 46 and 47; thence along the line of lot No. 67 71.74 1/2 W. 150 feet to an iron pipe in line of Middlewood Ave.; thence along the line of said line a 15.48 W. 50 feet to the beginning corner and being a part of the said, conveyed to Home Builders Company by E. J. Inman, Master, N. M. C. dated June 12, 1924, and recorded in the N. M. C. office for the County and State aforesaid in Vol. 67, at Page 134.

State of South Carolina
County of Greenville
For valuable consideration, E. J. Inman, Master hereby release the within described lot of land from the lien of a mortgage given by Home Builders Company to E. J. Inman, Master, under date of June 12, 1924 and recorded in the N. M. C. office for the County and State aforesaid in Vol. 67, Page 247.
Witness my hand and seal at Greenville S. C., this the 9th day of October, 1926.

Verma S. Fisher
Lora Campbell
E. J. Inman, Master

State of South Carolina
County of Greenville
I personally appeared before me *Verma S. Fisher* who upon being sworn, said that she saw E. J. Inman, Master, execute and deliver the above written release and that she together with *Lora Campbell* witnessed the execution thereof.

Sworn and subscribed to before me this the 9th day of October, 1926.
Lora Campbell
Notary Public for S. C.
Verma S. Fisher

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining, TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee, hereinafter named, and his heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee, hereinafter named, and his heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers *A. B. Barksdale Pres. E. R. Hughes, Jr. Asst. Secy* on this the *9th* day of *October* in the year of our Lord one thousand nine hundred and *Twenty Six* and in the one hundred and fifty first year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of
Blauche F. Walker
R. P. Austin
By *Home Builders Co.*
A. B. Barksdale Pres.
and
E. R. Hughes, Jr. Asst. Secy

Stamps Cancelled, \$ *2.00* cents.

STATE OF SOUTH CAROLINA,
County of Greenville,
Personally appeared before me *Blauche F. Walker* and made oath that she saw the within named *Home Builders Co.* by its duly authorized officers *A. B. Barksdale Pres. E. R. Hughes, Jr. Asst. Secy* sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that she with *R. P. Austin* witnessed the execution thereof.

SWORN to before me, this *9th* day of *October* 1926.
R. P. Austin
Notary Public for South Carolina

Recorded *Oct 30* 1926, at *10:06* o'clock, *A. M.*

END OF DAY