Vol. 108.		Vol. 108.	1	5.3
THE STATE OF SOUTH CAROLINA,)		TITLE YO REAL ESTATE HALKER, IVAND & COORDELL CO., CHARLESTON, S. C. 19816		
County of Greenville.		THE STATE OF SOUTH CAROLINA, County of Greenville.		
KNOW ALL MEN BY THESE PRESENTS, That T. Leons A. Brocknan in the Spite aforesaid,		KNOW ALL MEN BY THESE PRESENTS, That I. J. Archie Willis		
in consideration of the sum of		in consideration of the sum of Ten (\$10.00) and other valuable considerations		
to 18.6 in hand paid at and before the scaling of these presents by		to		
Lee scient in the receipt whereof is hereby acknowledged) have Granted, Bargained, Sold, and Released, and by these presents do Grant, Bargain, Selt and Release unto the said Lee scients in all that cartain piece, parcel and lot of land situate, lying and being		(the receipt whereof is hereby acknowledged) have Granted Barrained Sald and B. Land B. Land		
in the State and County aforesaid, Chick Springs Township, just outside of the City		Township, County and State aforesaid on the Northern side of Burd Burlayand and being in Greenville		
limits of the Town of Greer, and being a part of the L.Jackson Green lands, and being a part of lots one and two on plat made by Will D. Neves May 1911 for L.Jackson Green.		designated as lot No. 165 of Traxler Park as shown on plat recorded in Plat Book "F" page 114, and having according to said plat the following metes and bounds, to wit:		
end having the following courses and distances:		Beginning at a stake on the Northern side of Byrd Boulevard, corner of lots Nos. 164 and 165; thence with the joint line of said lots, N. 23-27 E. 206.8 feet to stake on line of lot 171;		
Beginning on an iron pin, corner of lots two and three and runs thence N.81-30 W. 62 feet to an iron pin in the center of a new and unnexed street; thence with the said		thence with line of that lot Sa 59-53 Each of less to a take - corner of lot No - 166; thence with the		
Street N. 3 E. 106.5 feet to an iron pin in the center of the said street; thence S. 77-50 E. 62 feet to an iron pin on the line of lot number one and Lee Modakin's corner;		N. 70-03 W. 70 feet to the point of beginning.		
thence S. 3-00 W. 114.5 feet to the beginning corper.	-{	This property is conveyed subject to the two following mortgages, which is agreed shall not marge, and are to remain open for the benefit of the grantee, First: Mortgage by J. Archie Willis-		
		Second: mortgage by J. Archie Willis to Wilmington Savings & Trust Company for 42-500.00, recorded		!
	-	in Volume 149, page 110.		
	-			
] {			
	-	•		
	-			
			*	
	<u> </u>	11 VBU		
TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said Premises belonging, or in anywise incident or apper-	1	TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said Premises belonging, or in anywise incident or apper-		
TO HAVE AND TO HOLD, all and singular, the said premises before mentioned, unto the said		TO HAVE AND TO HOLD, all and singular, the said premises before mentioned, unto the said		
		Subject to the conditions in the deed from Realty Corporation to J.Archie Willie, recorded Vol. 72		
AND I do hereby bind ny self and my heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said Lee Action and his		AND I do hereby bind nyself and my heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said Goorge Norwood, his		
heirs and assigns, against IRB and against overy person whomsoever lawfully claiming or to claim the same, or any part thereof.		heirs and assigns, against myself and my heirs, and against every person whomsoever lawfully claiming or to claim the same, or any part thereof.		
	P. 4			
WITNESS ay hand and seal, this 16th, day of March in the year of our Lord one thousand nine hundred and twenty-six and in the one hundred and		WITNESS hand, and seal, this — day of March in the year of our Lord one thousand nine hundred and twenty-six and in the one hundred and		
Signed Scaled and Delivered in the Percence of		fiftieth year of the Sovereignty and Independence of the United States of America,		
(L. S)		J.T. dason		
U. S. Stamps Cancelled, \$and		D. C. Woods, U. S. Stamps Cancelled, \$and50Cents.		
S. C. Stamps Cancelled, \$andCents.		S. C. Stamps Caucelled, \$andCents.		
THE STATE OF SOUTH CAROLINA,		THE STATE OF SOUTH CAROLINA, }		
County of Greenville. PERSONALLY appeared before nie		County of Greenville. PERSONALLY appeared before me		
and made oath that he saw the within named. Loons of Brockwan sign, seal, and as her act and deed, deliver the within written Deed; and that he with		and made oath that he saw the within named		
SWORN to before me, this 16th,		D. C. Woods witnessed the execution thereof.		
dwell darch 1 D 10 26		day of alarch (₹ D. 19.20c) J. T. alason		
H. S. Brockman Notary Public for S. C.		R. W. Poore Notary Public for SSE		}
THE STATE OF SOUTH CAROLINA, RENUNCIATION OF DOWER.	1	THE STATE OF SOUTH CAROLINA,) RENUNCIATION OF DOWER.		
County of Greenville. No Dower Heeded do hereby certify	j. .	County of Greenville. I. A.F. Ballentine, N.P. S.C. do hereby certify		
unto all whom it may concern, that Mrs		unto all whom it may concern, that Mrs. And I rby Willis		
the wife of the within named. did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named		the wife of the within named		
heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in, or to all and singular the premises within mentioned and released,		dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named. George Norwood nis heirs and assigns, all her interest and estate, and also her right and common forms of Dower of, in, or to all and singular the premises within mentioned and released.		
GIVEN under my hand and seal, this		CIVEN under my hand and seal this 1/411/ 2 7		
day of		day of March A. D. 19. 26 Annie Irby Willia Notary Public for S. C.		
·	.	Notary Public for S. C. F. T.		
Recorded for	 	Recorded for March 18th, 1926 at 4:10 P.M.		



