Vol. 103 —CHARTER		Form 2
THE STATE OF SOUTH CA	AROLINA,) BY THE SECRETARY OF THE STA	
WHEREAS, W.T. Edwards or	id L.A. Green of Greenville, S.C.	
	,	
tion signed by themselves, setting forth: FIRST: That their names and reside	day of	with the Secretary of State a written Declara-
	business is Craanville, S.C.	
	of the business which it is proposed to do is	
to promote the interest what is commonly known a to prosecute and to aid to co-operate with other	of its stockholders in their claim for an sthe Edwards Estate, primarily located in the prosecution of such claims in and similar organizations, for like purposes site for the purposes aforesaid.	ny interest they may have in in the City of New York, N.Y.
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FIFTH: That the amount of the capita	d stock is Ten Thousand (\$10:000:00)	
	by the Directors.	
	which the capital stock is divided is	
	non-assessable and non dividend bearing eting of the subscribers was held on the	
	resent in person or by proxy, the following were elected directors:	
Felix W. Carlisle, Artie	(. Wilson, J.T. Taylor, W.D. Edwards, J.A.	· Peoples, J.E. Phillips,
	ighes Shockley, Wrs. S.F. Greene, Mrs. Eth	
	teo B. Hemilton.	
	; as Secretary, Artio M	
Treasurer, Artie M. Wilson NINTH: That all requirements of Chapter	XXXXXX Of the Civil Code	of South Carolina, 7927, 1922,
l all amendments thereto, have been duly and subscribers, 20 per cent, of the capital stock su	fully complied with, 50 per cent. of the aggregate amount of the capi abscribed having been paid to the Treasurer, and three days' public not	ital stock having been subscribed by bona-
the Secretary of State having been given in	The Pladmont newspaper published in the Countries of the	ty of
tority in me vested by the aforesaid Code and A s of South Carolina, under the name and for the	W.P. Blackwell Acts amendatory thereto, do hereby certify that the said Company has a purposes indicated in their written declaration, and that they are fully of this certificate be filed and recorded in the office of the Register of the business office.	s been fully organized according to the
A 200	GIVEN under my hand and the scal of the State, at Columbi	
(SEAL)	une hundred and twenty-four	in the year of our Lord one thousand
(SEAT)	and fortyninth	
and the second s		

nine hundred and....

and forty La Alilla

GIVEN under my hand and the seal of the State, at Columbia, this eighteesthe

of the United States of America. 24. P. Blackers of Secretary of State.

in the year of our Lord one thousand

March

W.P. Blackwell