| THE STATE OF SOUTH CAROLINA. \ | | | |
|--|---|--|---|
| County of Greenville, | Λ. | | |
| KNOW ALL MEN BY THESE PRESENTS, THAT CHARLES CALL | - Bauk and | Isust leasus | races, a Con- |
| koration of South Carolina w. | the its prin | cipal place | of Business |
| 1. W. W. Leady Hiller | | , v | |
| in the State aforesaid, | ##;(* ::===);(* ** :== :== :== :== :== :== :== :== :== := | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| | Teu | , , , , , , , , , , , , , , , , , , , | D. II |
| and other valuable conside | ration | | Donars, |
| to it in hand paid at and before the sealing of these Presents, by | ************************************ | *************************************** | |
| | ····· | | |
| Lillie Low | alr | | |
| in the State aforesaid, | ercof is hereby acknowledged), I | have granted, bargained, sold | and released, and by these |
| • | | | |
| in Greenville Township, Greenville County, of American Bank and Trust Company made by R.M.C. for said County in Plat Book F, pag Beginning at a stake in the Anderson Road of the Anderson and Judson Roads, which at and running thence with line of lot No. 60 thence with line of said lot S. 44-15 W. 5 with line of said lot S. 53-40 E. 130 feet Anderson Road N. 44-15 E. 50 feet to the b | R.E. Dalton, Engine 44, having the following the following the following the following the is-also the co., N. 53-40 W. 130 to feet to iron pin to stake in the Ar | neer, and recorded ollowing courses (ated) 150.7 feet (rmer of lot No. 6) feet to stake in 1 in line of lot No. nderson Road; then | in Office of and distances: from the intersect on said plat, line of lot 62; o. 11; thence are with the |
| to American Bank and Trust Company by E. I | | | |
| recorded in said R.M.C. Office in Deed Book | | eed dated partiary | 10, 1922, and |
| | r chi L-So Fich | | |
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| | | | |
| Together with all and singular the Rights, Members, Hereditaments and Appurte | nances to the said premises belon | aging, or in anywise incident or | appertaining. |
| TO HAVE AND TO HOLD, all and singular the said premises before mentioned | | | |
| Lille Lowder, her | · (*).*********************************** | | ileirs and Assigns forever. |
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| a Back of T | + 100 60 | | de la familia film famili |
| And the said . american Bank and In | icas - wampa | i de la companya de l | does hereby hind usen |
| nd its successors to warrant and forever defend all and singular the said premises unto | the said Lillio d | Powder her | |
| | lav | wfully claiming, or to claim the | same or any part thereof. |
| eirs and Assigns, against itself and its successors. WITNESS the hand of the Alder Landshill | | | -41.11.41.41.41.11.41.11.41.77.11.47.11.77. |
| and Seal of the Corporation, this day of day | May | | in the year of our Lord |
| ne thousand nine hundred and twenty four and in t | he one hundred and | 17.87D | year of the |
| overeignty and Independence of the United States of America. | | | |
| Signed, Sealed and Delivared in the Presence of: | 1 america | u Bank and | Tuest Company |
| anna M. Blaty. | 0 10 | hace | 2/ 12 |
| mary S. Willunu |) By 10h | ac m. m. Gee, to b. Elich, l | ice bresident (L. S.) |
| | week 10 | b. Elind le | reshier (15 8) |
| | 1 | All the state of t | AMERICA AND AND AND ADDRESS OF THE A |
| Dollars | - 57 | | |
| Revenue Stamps Cancelled | Cents | | |
| | .50 Ø. | | |
| HE STATE OF SOUTH CAROLINA. | | | |
| } | 0 4 | | |
| PERSONALLY appeared before me. | n. Beaty ac | 70 70 501 | <i>y</i> |
| PERSONALLY appeared before mg. and the Wille Ave Ville | greeident ac | in dela Coliva | , as Toashiu |
| of made path that is cased by and a Trust of | company, a | corporación | <u> </u> |
| 1 | sign, affix the Corporate seal, an | nd as the Art and Dead of cal- | l Cornoration, deliver the |
| thin written Deed; and that Alle with Mary S. | Millium | m as the Act and Deed of Sat | the execution thereof. |
| | CONTRACTOR OF THE PROPERTY OF | | |
| SWORN to before me this 27th | <i>A</i> | m a + | |
| May 192.4 | ann | a M. Beaty. | *************************************** |
| May 192.40 May Silbuma (SEAL.) Notary Public for S. C. | - | | |
| Notary Public for S. C. | | | |
| ٧ | may 6 | 27th, 1924, |) |
| Recorded | | / | |

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