STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS SHALL COME:

1, E. Inman

Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS, _____E.L. liughes

on	or about	t the	9t1	1.3	day o	f	October	.		in	the year
our	r Lord n	ineteen	hundred	andt	wenty-thr	ee	<u></u> e:	xhibited	his com	plaint in	the Court
4	אן 'מילונאת	Lol, for	the Con	nty aforesaid,	against	Andre	w.Marsh	311			

County Court /୨୨*५९५/ १५/ १९/ १५/ १५/ १५/*

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the
Decree
of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by
for sale by public outery on the Atha day of Fabruary in the year of our Lord nineteen hundred and twenty-four did then openly and publicly, according to the custom of auction, sell and dispose of the same unto Appella Bark adults

for the sum of One hindred fifty (\$150.00)
being at that price the highest bidder therefor.
NOW, Therefore, Know all Men by these Presents, That I,EsInman
Master in and for the County of Greenville, aforesaid, in consideration of the sum of
One hundred fifty (\$150.00) Dollars,
to me paid by the said
the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said.

A.D.L. Barksdale, and his heirs and assigns forever, the following described real estate:
"All those certain parcels of land lying, being and situate in the County of Greenville, State of South Carolina, in the City of Greenville, on Maple Street, described further as follows: Reginning at a stake on Maple Street and running thence with said Street N. 86-37 W. 1.27 feet to stake on N.P. McGee's land; thence with said land S. 25-41 E. 116.8 feet to a stake; thence S. 77-30 E. 59.9 feet to a stake; thence N. 13-33 E. 113 feet to the beginning point, being designated as Lots 12, 13 and 14 on Plat recorded in P.B. A., at page 144."

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the s	said
A. D.L. Barksdale, and his	
, 	heirs and assigns forever.
IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and	by virtue of the aforesaid decree, have hereunto set my
hand and seal, this 9th, day of l'ebruary	in the year of our Lord one thousand, nine
hundred and twenty-four and in the one hundred and	45th.
year of the Independence of the United States of America.	_
Signed, Sealed and Delivered in the Presence of	SALO
Lora Camphell, Dixie H. Rector,	E. Inman Master (SEAL)
Dixie H. Rector,	Masterl 3
Revenue Stamps Cancelled, \$and50_	cents
S.C. Stemps 50 cents.	
THE STATE OF SOUTH CAROLINA,	
Greenville County,	
Personally appeared before meLora Cambbell	
nd made oath that B he saw the within named _ E. Innan	

tate aforesaid, sign, seal and as	ed, deliver the within deed; and that
Dixie H. Ractor witnessed the ex	xecution thereof.
Sworn to before me, this 9th	
ey of Fe bruary A. D. 192.4	
That I was a second	Lora Campbell
Dixia II. Rector (Scal.)	• • • • • • • • • • • • • • • • • • • •