

STATE OF SOUTH CAROLINA }

COUNTY OF GREENVILLE

COURT OF COMMON PLEAS.

TO ALL WHOM THESE PRESENTS SHALL COME:

I, E. L. Lassman

Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS, J. F. Freeman, J. Earl Freeman, D. L. Freeman, J. B. Freeman, J. L. Freeman, D. L. Freeman, William M. Freeman and Samie B. Rogers

Freeman, J. L. Freeman, D. L. Freeman, William M. Freeman and Samie B. Rogers

on or about the 7th day of March in the year of our Lord nineteen hundred and twenty-one exhibited their complaint in the Court of Common Pleas, for the County aforesaid, against Thomas Leonard Green, D. B. Taylor and Samuel Ralph Taylor

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the decree day of March 1921, and such proceedings were had therein as resulted in a decree of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by E. Lassman Master in and for the County aforesaid, of the terms and for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate for sale by public outcry on the 7th day of March in the year of our Lord nineteen hundred and twenty-one did then openly and publicly, according to the custom of auction, sell and dispose of the same unto J. F. Freeman

for the sum of Twenty-two Hundred (\$2200.00) Dollars, being at that price the highest bidder therefor.

NOW, Therefore, Know all Men by these Presents, That I, E. Lassman Master in and for the County of Greenville, aforesaid, in consideration of the sum of Twenty-two Hundred (\$2200.00) Dollars, to me paid by the said J. F. Freeman

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said.

J. F. Freeman and his heirs and assigns forever, the following described real estate: "All those two certain pieces, parcels and lots of land situate, lying and being in Chick Springs Township, County and State aforesaid, and being known and designated as Tracts Nos. 6 and 7 of the subdivision and plat of the lands of J. F. Freeman and D. R. Freeman, made by J. Earle Freeman in February 1922, being a part of the original Robert Gibson Estate, and having the following metes and bounds and courses and distances, to-wit:- Tract No. 6:- Beginning at a ditch line, in line of Tract No. 4, at the east point of a large rock and running thence N. 76-3/4 E. 19.90 to iron pin in center of old road 3x3m; thence N. 2 W. 2.28 to iron pin in bend of old road 3x3m; thence N. 36 E. 2.50 to iron pin in bend of old road 3x3m; thence N. 25 W. 3.83 to iron pin in west side of Highway 3x3m; thence N. 75 W. 5.40 to iron pin in gully 3x3m; thence N. 39-1/2 W. 2.50 to poplar 3x3m and on at Mountain Creek; thence along the meanders of said creek and along the line of Tract No. 7 to ditch and in line or tract No. 4; thence along said ditch and the line of tract No. 4 to the beginning corner, and containing 18.12 acres, as shown on said plat. Tract No. 7:- Beginning at poplar 3x3m and on near the Mountain Creek Highway and on or near about the creek; this being the eastern corner of tract No. 6, and running thence along the meanders of said Creek as a line and along the line of Tract No. 6 to the line of tract No. 4, and continuing along the meanders of said creek and along the line of tract No. 4 to iron pin on east bank of creek 3x3m in line of land of Ed Semons; thence N. 62-3/4 E. 1.35 to iron pin 3x3m (pine knot gone); thence S. 63 1/2 E. 3.85 to an iron pin 3x3m (pine knot gone); thence N. 67-1/2 E. 12.74 to iron pin 3x3m (W.O. stump gone) in line of Lafayette Barton Tract; thence along the line of Barton land S. 81-1/2 E. 4.20 to iron pin on west bank of Mountain Creek; thence along the meanders of said creek as the line to the beginning corner, and containing 21.55 acres, as shown on said plat."

See G/252

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said J. F. Freeman and his heirs and assigns forever.

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have herewith set my hand and seal, this 16th day of January in the year of our Lord one thousand, nine hundred and twenty-three and in the one hundred and eighty year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of Lara Campbell } E. Lassman Master. (SEAL)  
Daniel H. Rector }

Revenue Stamps Cancelled, \$ 2 and 50 cents

THE STATE OF SOUTH CAROLINA, }  
Greenville County,  
Personally appeared before me Lara Campbell  
and made oath that she saw the within named E. Lassman

Master in and for Greenville County,  
State aforesaid, sign, seal and as his act and deed, deliver the within deed; and that she, with Daniel H. Rector witnessed the execution thereof.

Sworn to before me, this 16th day of January A. D. 1923  
Daniel H. Rector (Seal.) Lara Campbell  
Notary Public for S. C.

Recorded February 9th 1923

END OF DOC.