STATE OF SOUTH CAROLI	NA) In the County Court.
COUNTY OF GREENVILLE.	////44444/94/94/94/94/94///
TO ALL WHOM THESE PRESENTS SHALL	
Master in and for the County aforesaid, SEND GRE	
WHERE'S, W.M. Shelton	
<u>**</u>	
•	
on or about the 24th1 de	y of County year o
our Lord nineteen hundred andtwenty-	wo exhibited his complaint in the Court o
	w.A. Flrod, at al.
•	
,	
	thereinafter mentioned and described; and the cause being at issue, came on to be heard on the buly buly buly buly buly buly buly buly
	d that the said real estate hereinafter mentioned and described be sold by
	Master in and for the County aforesaid, of the terms and for the pur-
poses mentioned in the said decree, as by reference there	to on file in said Court, will appear; and the Master, after having duly advertised the said real estate
	in the year of our Lord
nineteen hundred and twenty-two	did then openly and publicly, according to the custom of auction, sell and dispose
of the same unto J.W. Kirkpatrick	
	· · · · · · · · · · · · · · · · · · ·
Thus hundred (the	
•	00.00)
eing at that price the highest bidder therefor,	Dollars
-	That I,E. Ironan
	consideration of the sum of
	wo hundred (\$200.00) Dollars,
	rickBollars,

***************************************	***************************************
	NTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release

J.W. Kirkpetrick, and his heirs and assigns forever, the following described real estate:	Va.
The state of the contract of t	44
FV VIVI VI MULVIVIO VI DIE VOTTER DE RUNT PLACE, ON SATURA DIVAN, hoing braum and designated	ipo
a plat of same made May 31, 1920 by B.M. James, Engr., as Lots Nos. 6 and 7, and having the following metes and bounds, to-wit:	٠,
Lot-No. 6: Beginning at a chestruit stimp at anymon of land new on formant at my West and	
\sim	
corner of Lot No. 5; thence along the line of said lot No. 5, N. 13-30 W. 1260 to the beginnin corner, and containing 18.25 acres, more or less.	g
Lot No. 7: Beginning at a stone at point in line of Lot No. 6 and running thence N. 67.30 Es	
The second state of the second real second real second second second second second in second	
TO THE DOLL THE PORT OF THE PROPERTY OF THE PR	nce
octob more of 1888.	
It is understood and agreed that the grantee herein is to have free access to the lake containing 40 acres, known as the Hunt Fish Pond.	- {
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MARKET CHANGE AND A STATE OF THE STATE OF TH	
TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident	
or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same;	
and of all other persons rightfully claiming from, under, or by these or any of them.	
TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said	
J.W. Kirkpatrick and his	1
heirs and 2ssigns forever.	1
IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my	1:
hand and seal, this 6th, day of September in the year of our Lord one thousand, nine	1.
hundred and twenty-two and in the one hundred and 47th.	
year of the Independence of the United States of America.	11
Signed, Sealed and Delivered in the Presence of	
J.L. Love, E. Inman Master (SEAL)	1
Master 2	11
Revenue Stamps Cancelled, \$and50cents	1:
Approximation of the second se	. :
THE STATE OF SOUTH CAROLINA,	
Greenville County,	1 :
Personally appeared before meLora_Campbell	1
and made oath that	!
Master in and for Greenville County,	
**	
State aforesaid, sign, seal and as	;
J.L. LOVE witnessed the execution thereof.	Í
	1 (