Vol. 90. WALKER, EVANS & COGGMELL CO., CHARLESTON, B. C. 10473 TITLE TO REAL ESTATE.	
THE STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE. KNOW ALL MEN BY THESE PRESENTS, That A. M. D. Wastername of the City and In the State aforesaid,	TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the said premises before mentioned, unto the said
Test Dallacs and other Valuable Considerations DOLLARS.	
to	heirs, executors and administrators, to warrant and forever detend, all and singular, the said premises unto the said 9: 271: Littory, his
(the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said M. Autton has here and as eight farever. All that certain piece, parcel or lot of land situate, lying and being in Ward 1 in the City of Greenville, County and State aforesaid, in the rear of the property known as the Opera House property, and being on the Hortheast corner of West Coffee Street and Richardson Street, being	heirs and assigns, against // **Le** and // **Light** heirs, and against every person whomsoever lawfully claiming or to claim the same, or any part thereof.
property, and being on the dividuos Collar of property of Mrs.M.J. Wharton made by R.E known and designated as Lot No. 7, on the plat of property of Mrs.M.J. Wharton made by R.E Dalton, Fngr., March 1922 and recorded in R.M.C. Office for Greenville County in Plat Book "F" at page 87, and being more particularly described as follows: Beginning at an iron pin at the Northeast corner of Richardson Street and West Coffee Street and running thence along the line of West Coffee Street S. 69.10 E. 19 ft. 6-1 inches to corner of lot No. 8; thence along the line of last mentioned lot No. 21.44 E. 65 feet to a point in an alley; thence along the line said alley No. 69.10 W. 21 ft. 6 inches, more or less, to a point in line of Richardson Street; thence along the line of Richardson Street 65 feet to the beginning corner, and being one of the lots conveyed to me by E. Imman, Master, by deed dated June 25th, 1923 and recorded in R.M.C. Office in Book "" at page 445./24 As part of the consideration hereinabove expressed the grantee herein by accepting this deed expressly assumes and promises to pay two certain notes secured by mortgages over the above described property aggregating 11,000.00, together with interest from November 3rd, 1923 until paid.	WITNESS Dry hand and seal this Dry The day of Plettered Least the minter year of our Lord one thousand nine hundred and tweetly the can and in the one hundred the little year of the Solereignty and Independence of the United States of America. Signed, sealed and delivered in the presence of W.D. Morkman. (L.S.) Drank 9. Leigh (L.S.) (L.S.)
Said mortgages being more fully described as follows: (1) a note secured by mortgage executed by Hrs. H.J. Wharton to Alester G. Furman in the sum of \$5500.00 maturing 3rd, 1925, bearing interest at seven per dent. Payable semi-annually and (2) a note secured by mortgage executed by W.D. Workman to H.T. Wharton in the sum of \$5500.00 maturing Hov. 3rd, 1925, bearing interest at seven per cent.payable semi-annually.	Revenue Stamps Cancelled 2 Cents STATE OF SOUTH CAROLINA, County of Greenville. PERSONALLY appeared before me, A. W. Ester
	and made oath thathe saw the within named
	SWORN to before me, this beth day of The Messell A. D. 1923 3 24. W. Eastes Sworn & F. Leigh (L. S.
	STATE OF SOUTH CAROLINA, County of Greenville. I, Grand G. Leigh a notary Cullic , do hereby certify unto all whom it may concern, that Mrs. Vivian W. Waskinsan wife of the within named W. D. Waskinsan
	did this day appear before me, and, upon being privately and separately examined by me, did declare that she does treely, voluntarily and without any computations sion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named
	GIVEN under my hand and seal, this 6th. day of November A. D. 192 3 Ventur W. Wasternan Quante P. Leigh Notary Public for S. C. Recorded Nov. 7th.

