

## THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That I, W. J. Bass

In the State aforesaid,  
in consideration of the sum of  
Dollars (\$10.00) Dollars and other valuable consideration DOLLARS,  
to me in hand paid  
at and before the sealing of these presents by W. D. Mackman

(the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the

said W. D. Mackman, All that certain lot or parcel of lands situate  
lying and being on the East side of Augusta Road in Greenville  
County, State of South Carolina and being  
known and designated as Lot No. 106, of the Prayor Park Sub-  
division, as shown on the plat made by R. E. Dalton, Engineer,  
March 1923, and according to said plat the following writer  
and bounds, to-wit:

Beginning at an iron pin on the East side of Augusta  
Road joint corners of lots Nos. 106 and 107, and running thence  
with the joint line of said lots N. 55-2 E. 310.2 feet to an  
iron pin, thence N. 54-08' W. 72.4 feet to an iron pin, the  
joint corner of Lots Nos. 105 and 106; thence with the  
joint line of said lots S. 55-42 W. 284.5 feet to an iron pin  
on the East side of Augusta Road; thence with the Eastern  
side of said Road S. 33-19 E. 70 feet to the point of begin-  
ning.

It is further understood that as a part of the consideration  
the grantee agrees and does assume a mortgage upon  
the premise executed by W. J. Bass to L. A. Miller, amounting  
to Thirteen Hundred (\$1300.00) Dollars and accrued interest  
mortgage dated July 2, 1923 and recorded in Book page  
of the R. M. C. office for Greenville County.

WALKER, EVANS &amp; CO., CHARLESTON, S. C. 10679

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or  
appertaining.

TO HAVE AND TO HOLD, all and singular, the said premises before mentioned, unto the said W. D. Mackman, his

heirs and assigns, forever,  
house shall be erected upon any of the above lots costing  
less than seventy-five hundred (\$7500.00) Dollars complete,  
nor shall any building be erected nearer to the present  
line of Augusta Road than fifty (50) feet.

AND I, my self, do hereby bind

heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said W. D. Mackman,

his

heirs and assigns, against

my self, my

heirs, and against every person whomsoever lawfully claiming or to claim the same, or any part thereof.

WITNESS: My hand and seal, this 20th day of September  
in the year of our Lord one thousand nine hundred and twenty-three, and in the one hundred forty-eighth

year of the Sovereignty and Independence of the United States of America.

Signed, sealed and delivered in the presence of  
Geo. H. Carter  
B. H. Deason

W. J. Bass (L.S.)

B. H. Deason (L.S.)

(L.S.)

(L.S.)

(L.S.)

Revenue Stamps Cancelled	Dollars	
L.C. 11		Crates

STATE OF SOUTH CAROLINA,

County of Greenville.

PERSONALLY appeared before me, B. H. Deason

and made oath that he saw the within named W. J. Bass

sign, seal, and as his act and deed, deliver the within written Deed; and that he, with  
Geo. H. Carter, witnessed the execution thereof.

SWORN to before me, this 20th day of September A. D. 1923  
N. H. Watson Notary Public for S. C. B. H. Deason  
(L.S.)

STATE OF SOUTH CAROLINA,

County of Greenville.

I, N. H. Watson Notary Public, do hereby certify  
unto all whom it may concern, that Mrs. Nell M. Bass  
wife of the within named W. J. Bass  
did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion,  
dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named  
W. D. Mackman.

Hers and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the Premises within mentioned and released.

GIVEN under my hand and seal, this 20th day of September A. D. 1923  
N. H. Watson Notary Public for S. C. Nell M. Bass  
(L.S.)

Recorded September 20th 1923

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