

THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That I, Harry Lee Chapman

in the State aforesaid,
in consideration of the sum of Ten DOLLARS,
and other valuable consideration

to me in hand paid
at and before the sealing of these presents by T.H. Cooke

(the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said
T.H. Cooke, his heirs and assigns: All those two lots of land situate on the North side of Highland Avenue, near the Cedar Land Road, in the County and State aforesaid fronting said Avenue Seventy feet, each, with a depth of 141.3 feet, each, and is known and designated as Lots Nos. 14 and 15, in the subdivision of the G.J. Douglass lands, as shown by plat recorded in Plat Book F, page 126.

Also all that lot of land situate on the South side of Palmetto Street, near the Cedar Land road, in the County and State aforesaid, fronting said Street 70 feet, with a depth of 141.3 feet and is known and designated as lot No. 27 in the subdivision of the G.J. Douglass lands, as shown by plat recorded in Plat Book F., page 126.
See the case of Douglass Vs. Douglass, et al. The growing crops on the above land passes under this deed.

State of South Carolina,
County of Greenville.
For value received The Bank of Commerce hereby releases unto T.H. Cooke, his heirs and assigns, the within described lot of land from the lien of a mortgage it holds, dated the 2nd, day of April, 1919, recorded Vol. 36, page 260.
Signed, sealed and delivered
in the presence of:

Lula R. Smith,
Fannie C. Scott.
The Bank of Commerce (Seal)
By B.A. Morgan,
President.

State of South Carolina,
County of Greenville.
Personally appeared before me Lula R. Smith and made oath that she saw the within named The Bank of Commerce, by B.A. Morgan, President sign, seal and deliver the within written Release and that she with Fannie C. Scott witnessed the execution thereof.
Sworn to and subscribed before me this
2nd, day of July, 1923
Fannie C. Scott (Seal)
Notary Public for S.C.



Lula R. Smith

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining.
TO HAVE AND TO HOLD, all and singular, the said premises before mentioned, unto the said P.H. Cooke, his
heirs and assigns, forever.

AND I myself and my do hereby bind
heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said P.H. Cooke, his
heirs and assigns, against
and
heirs, and against every person whomsoever lawfully claiming or to claim the same, or any part thereof.

WITNESS my hand and seal, this 2nd day of July
in the year of our Lord one thousand nine hundred and twenty three and in the one hundred 17th
year of the Sovereignty and Independence of the United States of America.

Signed, sealed and delivered in the presence of
B.A. Morgan Harry Lee Chapman (L. S.)
Lula R. Smith (L. S.)
(L. S.)
(L. S.)

Revenue Stamps Cancelled
Dollars 50
Cents

STATE OF SOUTH CAROLINA,
County of Greenville.

PERSONALLY appeared before me, Lula R. Smith
and made oath that she saw the within named Harry Lee Chapman

sign, seal, and as her act and deed, deliver the within written Deed; and that she, with
witnessed the execution thereof.
SWORN to before me, this 2nd
day of July A. D. 1923 } Lula R. Smith
B.A. Morgan (L. S.)
Notary Public for S. C.

STATE OF SOUTH CAROLINA,
County of Greenville.

RENUNCIATION OF DOWER

I, _____ do hereby certify
unto all whom it may concern, that Mrs. _____
wife of the within named _____
did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named _____

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the Premises within mentioned and released.
GIVEN under my hand and seal, this _____
day of _____ A. D. 192 _____
(L. S.)
Notary Public for S. C.

Recorded July 2nd 1923

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