

THE STATE OF SOUTH CAROLINA, } BY THE SECRETARY OF STATE.

EXECUTIVE DEPARTMENT.

WHEREAS, E. M. Blythe, John M. Holmes, L. A. Harris, J. T. Solomons, Jr., and Geo. T. Bryan,

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a majority of the Board of Directors of Masonic Temple Company

a corporation created under and pursuant to the laws of South Carolina, by certificate issued by the Secretary of State on the 12th day of December A. D. 1926

HAVE CERTIFIED over their signatures, resolutions authorizing in behalf of the aforesaid Corporation a decrease of the capital stock (authorized and set forth in the certificate aforesaid) to the sum of Thirty-nine thousand Nine Hundred (\$39,900.00) Dollars,

which resolutions were adopted pursuant to law at a meeting of the stockholders of the aforesaid Corporation, of which thirty days' published notice was given, which notice stated the purpose of the aforesaid meeting; and further, that said resolutions were adopted by a two-thirds vote, and that in all respects there has been complied with the provisions of Section 4315, Volume 111, 1922 Code of Laws of South Carolina, 1922 and all amendments thereto.

NOW, THEREFORE, I, W. P. Blackwell, Secretary of State, by virtue of the authority in me vested by Chapter 183, Article 1, of the Code of Laws of South Carolina, 1922, and amendments thereto, and all Acts or parts of Acts me thereto enabling, have this day endorsed across the face of the aforesaid Certificate of Incorporation or original Charter, authority of decrease, as aforesaid, and I hereby certify that the requirements of law for said decrease will have been complied with when this certificate and the endorsement across the face of the original Charter aforesaid is lodged for record in the office of the Register of Mesne Conveyance or Clerk of Court in each county in which the said Corporation shall have a business office.

GIVEN under my hand and the seal of the State, at Columbia, this 21st day of December in the year of our Lord one thousand nine hundred and thirty three and in the one hundred and forty fifth year of the Independence of the United States of America.

W. P. Blackwell Secretary of State.

Recorded December 22nd, 1933, at 5 P. M.

END OF DOC.

See Original Charter See Deed Book 900 Page 20

THE STATE OF SOUTH CAROLINA, } BY THE SECRETARY OF STATE.

EXECUTIVE DEPARTMENT.

WHEREAS, O. M. Moore, M. C. Davenport, J. C. Cunningham, W. S. Moore, and Alfred Moore,

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an amendment as follows:

- 1st. That the name of the corporation be changed from Peoples Bank to the "Bank of Greer."
2nd. That the place of business be changed from Duncan, S. C., to Greer (Greenville County) S. C.

a majority of the Board of Directors of Peoples Bank,

a corporation created under and pursuant to the laws of South Carolina, by certificate issued by the Secretary of State on the 31st day of January A. D. 1925

HAVE CERTIFIED over their signatures, resolutions authorizing in behalf of the aforesaid Corporation an increase of the capital stock (authorized and set forth in the certificate aforesaid) to the sum of Dollars,

which resolutions were adopted pursuant to law at a meeting of the stockholders of the aforesaid Corporation, of which thirty days' published notice was given, which notice stated the purpose of the aforesaid meeting; and further, that said resolutions were adopted by a majority vote, and that in all respects there has been complied with the provisions of Section 4315, 1922 Code of Laws of South Carolina, 1922 and all amendments thereto.

NOW, THEREFORE, I, W. P. Blackwell, Secretary of State, by virtue of the authority in me vested by Chapter 183, Article 1, of the Code of Laws of South Carolina, 1922, and amendments thereto, and all Acts or parts of Acts me thereto enabling, have this day endorsed across the face of the aforesaid Certificate of Incorporation or original Charter, authority of increase, as aforesaid, and I hereby certify that the requirements of law for said increase will have been complied with when this certificate and the endorsement across the face of the original Charter aforesaid is lodged for record in the office of the Register of Mesne Conveyance or Clerk of Court in each county in which the said Corporation shall have a business office.

GIVEN under my hand and the seal of the State, at Columbia, this 16th day of June in the year of our Lord one thousand nine hundred and thirty three and in the one hundred and forty fifth year of the Independence of the United States of America.

W. P. Blackwell Secretary of State.

Recorded December 27th, 1933 at 10:55 A. M.



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See Original Charter to this Amendment See Book 164 Page 90