

in Association

and having its principal place of business at
for and in consideration of the sum of
DOLLARS.

Receipt whereof is hereby acknowledged),
Food National Bank,

of the National
place of business
s and assigns,
ing in the State of
uth-west side of the
and having the
r, dated December
and running thence
in; thence S. 59 1/2°
2 1/4° E. two hundred
een (416) feet to
red and five (705)
° N. seven hundred
ired and twenty-six
ty-two (362) feet to
ired and forty-four
ty-eight (278) feet
ng the same conveyed
orded in Volume
said County and

ate aforesaid, about
e Laurens Road,
ly owned by W.A.
ing metes and
thence up said
hs. to stake; thence
thence S. 49 3/4°
1 1/2° E. 9.50 chs.
sa, and being
bb by deed
sne Conveyances for

e water line,
tenant to said
in connection
utilize said
ents executed to
ames M. Richardson
two-thirds
in a meeting duly
aid resolution
sell and convey
sum of thirty-six

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.
TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee its successors heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee its successors heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers B. H. Peace, as President and Chas. M. McGee as Treasurer,

on this the seventh day of February in the year of our Lord one thousand nine hundred and twenty-four and in the one hundred and forty eighth year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of
Phil Warren
Wm. B. Timmons

Greenville County Fair Association, a Corporation (Lion Seal)
By B. H. Peace Pres.
and Chas. M. McGee Treasurer

Revenue Stamps Cancelled, \$ 36 and 00 cents.

STATE OF SOUTH CAROLINA,
County of Greenville

PERSONALLY appeared before me Phil Warren and made oath that he saw
the within named Greenville County Fair Association, a Corporation
by its duly authorized officers, B. H. Peace, as President and Chas. M. McGee as Treasurer
a corporation chartered under the laws of the State of
sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that he with W. B. Timmons witnessed the execution thereof.

SWORN to before me, this 7th day of February, A. D. 1924
H. B. Pikes Notary Public for South Carolina (SEAL)

Recorded February 8th 1924

END OF DOC.