

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That Traxler Real Estate Company

a corporation chartered under the laws of the State of South Carolina and having its principal place of business at Greenville in the State of South Carolina for and in consideration of the sum of Ten (\$10.00) and other valuable consideration DOLLARS,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee, hereinafter named (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto Wilmot Smith: All

of those two (2) certain pieces, parcels and lots of land situate, lying and being in the County and State aforesaid, in a subdivision known as "Sunny Slope", and designated as lot No. 11 in Block "A" and as lot No. 19 in Block "B" on a plat of said subdivision, said plat being recorded in the R.M.C. Office for the County of Greenville, State aforesaid, in Plat Book "P", page 86, and having according to said plat the following courses and distances, to-wit:

Lot No. 11, Block "A". Beginning on Zarline Street, joint corner of lots Nos. 9 and 11, and running with line of said lot No. 9, S. 80-12 E. 150 feet to joint corner of lots Nos. 9, 10, 11 and 12; thence with line of said lot No. 12, S. 9-48 W. 52 feet to joint corner of lots Nos. 11, 12, 13 and 14; thence with line of said lot No. 13, N. 80-12 W. 150 feet to joint corner of lots Nos. 11 and 13 on Zarline Street; thence with Zarline Street N. 9-48 E. 52 feet to the beginning corner.

Lot No. 19, Block "B". Beginning on Santuc Street, joint corner of lots Nos. 17 and 19 and running with line of said lot No. 17, S. 80-12 E. 150 feet to joint corner of lots Nos. 17, 18, 19 and 20; thence with line of said lot No. 20, S. 9-48 W. 52 feet to joint corner of lots Nos. 19, 20, 21 and 22; thence with line of said lot No. 21, N. 80-12 W. 150 feet to joint corner of lots Nos. 19 and 21 on Santuc Street; thence with Santuc Street N. 9-48 E. 52 feet to the beginning corner.

As a part of the consideration for this conveyance the grantee herein does hereby assume and agree to pay two (2) certain mortgages debts, with any interest thereon, on the lots above described, to-wit:

One (1) mortgage given by the Traxler Real Estate Co. to the Greenville Building and Loan Association on the 7th, day of March, 1924, and recorded on the 10th, day of March 1924, in the R.M.C. Office for Greenville County, State aforesaid, in Mortgage Book 143, Page 12, securing Eleven hundred fifty (\$1150.00) Dollars and covering lot No. 11 of Block A, of said Sunny Slope subdivision hereinbefore described.

And (1) One mortgage given by the Traxler Real Estate Co. to the Greenville Building and Loan Association on the 7th, day of March, 1924, and recorded on the 10th, day of March 1924, in the R.M.C. Office for Greenville County, State aforesaid in Mortgage Book 143 page 11, securing Eleven hundred fifty (\$1150.00) Dollars and covering Lot No. 19 of Block B. of said Sunny Slope subdivision hereinbefore described.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee, hereinafter named, and his heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee, hereinafter named, and his heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers D.B. Traxler, President and Adrian C. McManus, Secy. on this the 19 day of May, in the year of our Lord one thousand nine hundred and twenty-five and in the one hundred and forty- year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of Alice Jarrard and Bertha B. Vossler. By Traxler Real Estate Co. D.B. Traxler, and Adrian C. McManus, Secy.

Revenue Stamps Cancelled, \$ 1 and cents.

S. C. Stamps \$2.00

STATE OF SOUTH CAROLINA, County of Greenville. Personally appeared before me Alice Jarrard within named Traxler Real Estate Co. and made oath that he saw the by its duly authorized officers, D.B. Traxler, President and Adrian C. McManus, Secy. sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that he with Bertha B. Vossler witnessed the execution thereof.

SWORN to before me, this 20 day of May, A. D. 1925 J. T. Solomons, Jr. (SEAL) Notary Public for South Carolina. Alice Jarrard

Recorded for May 22nd, 1925 at 1:55 P.M.

END OF Doc.

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That Traxler-McManus Company

a corporation chartered under the laws of the State of South Carolina and having its principal place of business at Greenville in the State of South Carolina for and in consideration of the sum of Ten (\$10.00) and other valuable consideration DOLLARS,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee, hereinafter named (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto W. E. Bowen and J. R. Bryson,

share and share alike: All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, about two and one-half miles North of the City of Greenville, in section known as Sans Souci, and being designated as lot No. 30 on plat of Sans Souci Park, which plat is recorded in the R.M.C. Office for the County and State aforesaid in Plat Book C, at page 153, and having according to said plat the following courses and distances, to-wit: Beginning at a point on Davis Street; thence with said Street S. 46-50 E. 72 feet to point on said Street; thence N. 33-51 E. 50 feet; thence N. W. 110 feet to point on said Davis Street; thence with said Street S. 17-45 W. 40 feet to the beginning corner. And being one of the lots conveyed to the grantor herein by Traxler Real Estate Company on Feb'y. 16, 1924, deed recorded in the R.M.C. Office for County and State aforesaid in Deed Book 72, at page 134.

And also, All that certain piece, parcel, or strip of land situate, lying and being in the Section, County and State aforesaid, and being a portion of what is known as Lot No. 31, on the above mentioned plat, and having the following courses and distances, to-wit: Beginning at a stake on the east side of Davis Street at joint corner of lots Nos. 30 and 31, and running thence along the line of lot No. 30, S. 55-54 E. 110 feet to a stake; thence N. 33-51 E. 3 feet to a stake; thence N. 55-54 W. 111 feet, more or less, to a stake on Davis Street; thence with Davis Street S. 17-45 W. 3 feet to the beginning point. And being the same piece, parcel or strip of land conveyed to the grantor herein by J. D. Wain on the 6th, day of October, 1924, deed recorded in the R.M.C. Office for the County and State aforesaid in deed book 96, at page 99. The tract or strip of land last described being 3 feet in width and extending from front to rear of lot No. 31 on that side of said lot which adjoins lot No. 30.

The grantees herein, as a part of the consideration for this conveyance, do hereby assume and agree to pay a certain mortgage debt of Eleven hundred fifty (\$1150.00) Dollars, secured by a mortgage given by Traxler-McManus Company to Greenville Building and Loan Association on the 18th, day of March, 1924, mortgage recorded in the R.M.C. Office for the County and State aforesaid in Mortgage Book 143, at page 19, and covering the lot or tract of land first above described - lot No. 30. It is expressly agreed by and between the parties hereto that the grantees herein do not assume or agree to pay any debt or encumbrance whatsoever, except the mortgage debt of Eleven hundred fifty (\$1150.00) Dollars above mentioned, and the accrued interest thereon not to exceed the sum of \$100.00.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee, hereinafter named, and them heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee, hereinafter named, and them heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed, and these presents to be subscribed by its duly authorized officers D. B. Traxler, President and Adrian C. McManus, Secy. on this the 21 day of May, in the year of our Lord one thousand nine hundred and twenty-five and in the one hundred and forty- year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of Alice Jarrard and Bertha B. Vossler. By Traxler-McManus Co. D. B. Traxler, and Adrian C. McManus, Secy.

Revenue Stamps Cancelled, \$ and cents.

STATE OF SOUTH CAROLINA, County of Greenville. Personally appeared before me Alice Jarrard within named Traxler-McManus Co. and made oath that he saw the by its duly authorized officers, D. B. Traxler, President and Adrian C. McManus, Secretary sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that he with Bertha B. Vossler witnessed the execution thereof.

SWORN to before me, this 21st day of May, A. D. 1925 J. T. Solomons, Jr. (SEAL) Notary Public for South Carolina. Alice Jarrard

Recorded for May 23rd 11:05 A.M.

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