

STATE OF SOUTH CAROLINA }

COUNTY OF GREENVILLE

COURT OF COMMON PLEAS

TO ALL WHOM THESE PRESENTS SHALL COME:

I, _____
Master in and for the County aforesaid, SEND GREETING:

WHEREAS _____

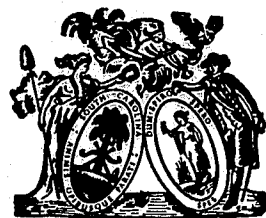
on or about the _____ day of _____
our Lord nineteen hundred and _____
of Common Pleas for the County aforesaid against _____

demanding relief as to the real estate described in the complaint and the cause being at _____
day of _____ 19____, and such proceedings were
was adjudged and decreed that the said real estate hereinafter mentioned and described be _____
Master in and for the County aforesaid, to _____

for the purposes mentioned in the said decree, as by reference thereto on file in said Court, _____

NOW, Therefore, Know all Men by these Presents, that I, _____
Master, in and for the County of Greenville aforesaid, by virtue of the aforesaid decree, _____

HAVE GRANTED, conveyed and released, and by these presents, DO GRANT, convey _____



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microfilming.

5-14-84
Date

Woodrow Ellison, Jr.
Cameraman

the rights, members, hereditaments and appurtenances to the said Premises belonging, or in anywise incident or
the claim and interest whatsoever of the parties to the cause aforesaid, and of each of them in and to the same;
ing from, under, or any of them.
and singular the premises before mentioned, unto the said _____
_____ heirs and assigns forever.

said Master in and for the County aforesaid, under and by virtue of the aforesaid Decree, have hereunto set my hand
_____ day of _____ in the year of our Lord one thousand, nine
_____ and in the one hundred and _____ year of the
American

Signed, Sealed and Delivered in the Presence of

Master _____ (SEAL.)

Revenue Stamps Cancelled, \$ _____ and _____ cents.

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

Personally appeared before me _____
and made oath that _____ he saw the within named _____
sign, seal and as _____ act and deed, deliver the within deed, and that _____ he with _____
witnessed the execution thereof.

SWORN to before me, this _____ day of _____ A. D. 19____

(Seal)
Notary Public for S. C.

Recorded _____