	WALKET EVANS & GOODING COUNTY OF COU
	STATE OF SOUTH CAROLINA, COURT OF COMMON PLEAS.
	COUNTY OF GREENVILLE.
	TO ALL WHOM THESE PRESENTS SHALL COME: I. E. Inman
	Master in and for the County aforesaid, SEND GREETING:
	WHEREAS, Mrs. Ruth Beck, James Relph Fuller and Annie May Fuller
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	on or about the 4th day of August in the year of
	our Lord nineteen hundred and seventeen exhibited their complaint in the Court
	of Common Pleas, for the County aforesaid, against Myrtle Eleura Fuller
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	demanding relief as to the real estate described in the complaint: and the cause being at issue, came on to be heard on the 16th;
	day of August 19.17, and such proceedings were had therein as resulted in a decree of the said Court, whereby it
	was adjudged and decreed that the said real estate hereinafter mentioned and described, be conveyed by Etc. Immen.
	Master in and for the County aforesaid, to. G.W. Bishop
	for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; (See Judgment Roll No.745.7
	NOW, Therefore, Know all Men by these Presents, that I, E. Inman
	Master, in and for the County of Greenville aforesaid, by virtue of the aforesaid decree, and upon receipt of \$1062.50 HAVE GRANTED, conveyed and released, and by these presents, DO GRANT, convey and release unto the said
antan e Ha I	G.W. Bishop, All the right, title and interest of Myrtle Eleura Fuller in and to the following described real estate:
	"All that certain piece, parcel or tract of land situate in the County of Greenville, South
	Caroling, and having the following metes and bounds, to-wit: Beginning at a stone northwest x of farm, and is also corner of the Pool farm; thence S. 28-4 W. 31.50 ch. to a stake in
q1a (4.)	old road; thence along old road S. 50 E. 5.17 ch. to angle in road; thence S. 53 E. 2.50
*****	to angle in road; thence S. 52 E. 3.00 ch. to angle in road; thence S. 62-2 E. 2.45 ch. to a stake; thence N. 29-4 E. 9.43 ch. to an iron pin; thence S. 61-3/4 2.54 ch. to
	stake in branch; thence up and with the meanders of said branch as a line 19.56 ch. to an
	iron pin in center of branch; thence N. 9 W. 4.70 ch. to stake in center of said branch; thence N. 54 W. 13.44 ch. to the beginning corner and containing Fifty (50) acres."
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IN WITNESS WHEREOF, I, the said Master in and for the Co	anty aforesaid, under and	by virtue of the afore	heirs a	and assigns forever
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