

State of South Carolina,
County of Greenville.

COURT OF COMMON PLEAS.

TO ALL WHOM THESE PRESENTS SHALL COME:

I, *E. Inman*

Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS, *H. P. McGeer, Agent*

on or about the *2nd* day of *February* in the year of our Lord nineteen hundred and *seventeen* exhibited *his* complaint in the Court of Common Pleas, for the County aforesaid, against *W. W. Smith, J. Almond, et al*

demanding judgment in relation to the *real Estate* hereinafter mentioned and described; and the cause being at issue, came on to be heard on the *17th* day of *March* 19*17*, and such proceedings were had therein as resulted in a *Decree* of the said Court, whereby it was adjudged and decreed that the said *real Estate* hereinafter mentioned and described be sold by *E. Inman* Master in and for the County aforesaid, of the terms and for the purposes mentioned in the said *Decree* as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said *real Estate*

for sale by public outcry on the *2nd* day of *April* in the year of our Lord nineteen hundred and *seventeen* did then openly and publicly, according to the custom of auction, sell and dispose of the same unto *S. P. Hair*

for the sum of *One Hundred Fifty* Dollars, being at that price the highest bidder therefor.

NOW, Therefore, Know all Men by these Presents, that I, *E. Inman* Master in and for the County of Greenville, aforesaid, in consideration of the sum of *One Hundred Fifty and 00/100 (\$150.00)* Dollars, to me paid by the said *S. P. Hair*

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said

S. P. Hair, his heirs and assigns forever, the following described real Estate, to-wit: "All that certain piece, parcel or lot of land, situate and being in the County and State aforesaid and in Greenville Township about two miles N. West of Greenville Court House, and being designated as lot no. 141, recorded in the office of R. M. C. in Plat Book A, at page 177; Beginning at lot no. 140 on Ansel Street and running thence with Ansel Street 50 feet and 8 inches to lot no. 142 on said plat; thence along line on lot no. 142 100 feet to lot no. 139 on said plat; thence along on lot no. 139, 50 feet and 8 inches to said lot no. 140 on said plat; thence along line on lot 140, 100 feet to beginning corner."

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular the premises before mentioned, unto the said *S. P. Hair and his*

heirs and assigns forever.

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid Decree, have hereunto set my hand and seal this *4th* day of *May* in the year of our Lord one thousand, nine hundred and *twenty* and in the one hundred and *forty-fourth* year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of
D. B. Tripp
W. M. Walters } *E. Inman* Master (SEAL)

Revenue Stamps Cancelled \$.....and *50* cents.

THE STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Personally appeared before me *W. M. Walters* and made oath that.....he saw the within named *E. Inman, Master*

sign, seal and as *his* act and deed, deliver the within deed, and that.....he with *D. B. Tripp* witnessed the execution thereof.

Sworn to before me this *4th* day of *May* A. D. 19*20*
D. B. Tripp Notary Public for S. C. (Seal) *W. M. Walters*

Recorded *May 4th* 19*20*