

State of South Carolina, }
County of Greenville.

COURT OF COMMON PLEAS.

TO ALL WHOM THESE PRESENTS SHALL COME:

I, *E. Inman*

Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS, *Fannie M. Daniel, Plaintiff*

on or about the *17* day of *December* in the year of our Lord nineteen hundred and *eighteen* exhibited *her* complaint in the Court of Common Pleas, for the County aforesaid, against *J. A. Allen, individually and as*

Administrator, E. L. A. Allen, Mary J. Sloan, Fannie S. Robinson, Public Walker and J. W. Caughlin,
Defendants

demanding judgment in relation to the *real estate* hereinafter mentioned and described; and the cause being at issue, came on to be heard on the *17th* day of *March* 19*19*, and such proceedings were had therein as resulted in a *Decree*

of the said Court, whereby it was adjudged and decreed that the said *real estate* hereinafter mentioned and described be sold by *E. Inman* Master in and for the County aforesaid, of the terms and for the purposes mentioned in the said *Decree* as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said *real estate*

for sale by public outcry on the *7th* day of *April* in the year of our Lord nineteen hundred and *nineteen* did then openly and publicly, according to the custom of auction, sell and dispose of the same unto *Sarah R. Griffin*

for the sum of *Three hundred and Seventy five (\$375.00)* Dollars, being at that price the highest bidder therefor.

NOW, Therefore, Know all Men by these Presents, that I, *E. Inman* Master in and for the County of Greenville, aforesaid, in consideration of the sum of *Three hundred and Seventy five (\$375.00)* Dollars, to me paid by the said *Sarah R. Griffin*

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said.

Sarah R. Griffin, the following described real estate to wit:
All that certain piece, parcel and lot of land, situate, lying and being in the State and County aforesaid, in the City of Greenville near Furman University, and being a portion of the land owned by Samuel S. M. Daniel, at the time of his death, and being known and designated as lot #4 of the estate of Samuel S. M. Daniel, deceased, according to a survey and plat thereof made by R. C. Dalton, Engineer in March 1919 and more particularly described as follows:
Beginning at a stake on Grove Street, joint corner of lots 3 & 4, and running thence along Grove Street N 88-04 E 44.3 feet to a stake; thence N 0-10 E 130.1 feet to a stake; thence S 88-04 E 47.3 feet to joint corner of lots 4 & 1; thence S 1-30 E 130 feet to the beginning corner. For plat above referred to see plat Book E at page 129 R.M. C. office for Greenville County.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular the premises before mentioned, unto the said *Sarah R. Griffin* her

heirs and assigns forever. IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid Decree, have hereunto set my hand and seal this *10* day of *April* in the year of our Lord one thousand, nine hundred and *nineteen* and in the one hundred and *forty-third* year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of
John D.oue
H. P. Burbage

E. Inman (SEAL)
Master

Revenue Stamps Cancelled \$..... and *50* cents.

THE STATE OF SOUTH CAROLINA, }
GREENVILLE COUNTY

Personally appeared before me *H. P. Burbage* and made oath that he saw the within named *E. Inman* Master sign, seal and as *his* act and deed, deliver the within deed, and that he with *John D.oue* witnessed the execution thereof.

Sworn to before me this *10* day of *April* A. D. 19*19*.
John D.oue (Seal)
Notary Public for S. C.

H. P. Burbage

Recorded *April 25th* 19*19*.