| 4, , , , , ,   |
|--|
| FIFTH: The amount of the capital stock to be Lifteen Thousand Dollars  |
| and the number of shares into which the same is to be divided to be and Aundred Lift   |
| SIXTH: The capital stock to be payable as set forth in the Declaration and Petition.   |
| AND WHEREAS on 25 th. day of Ostober   |
| missioned by me a Board of Corporators:  |
| AND WHEREAS, the said Board of Corporators, on the did file with the Secretary of State their return in writing over their signatures confidence that their return in writing over their signatures confidence that the said Board of Matthews 19/5  |
| did file with the Secretary of State their return in writing, over their signatures, certifying, among other things; That, pursuant to published notice as required in the commission of the said Cornorators, the books of subscription to the arrival of the said Cornorators are subscription to the control of the c |

.....19/2, and the aforesaid Company was duly organized by the election of the following Board of Directors:

|      | en anderen se el en reagonal de la reconstrucción de la región de la región de la región de la región de la re<br>La región de la entre de la región |                           |   |                     |   |   |                                   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
|------|--|---------------------------|---|---------------------|---|---|-----------------------------------|--|
|      | That, subsequently there was elected   | s President, Agu          | es 2V.                                  | Smith               |   | American and production of the Control  | design any retraction on the same | The second secon |
| as   | Vice-President,  |                           |   | 1                   |   |   |                                   | ***********  |
| as   | Secretary, and   |                           |   |                     | ···· I-·······                          | *************************************** |                                   |  |
| 24   | Treasurer, D. Co. Juzza  | etine                     | *************************************** |                     | *************************************** | *************************************** | ************************          | •  |
| Than | Treasurer,   | the requirements of the ( | Code of Laws                            | of the State of Sou | th Carolina, of                         | 1912, and all .                         | Acts or parts                     | of Acts  |

NOW, THEREFORE, I. M. Bandas. Dove

of State, by virtue of the authority in me vested by the aforesaid Code and Acts amendatory thereto, do hereby certify that the said Company has been fully organized according to the laws of South Carolina, under the name and for the purpose indicated in their written declaration, and that they are fully author-conveyance in each county where such Corporation shall have a business office. GIVEN under my hand and seal of the State, at Columbia, this....

| of nove          | mber       |   | , 00   | iminora, this | <br>       | . T a  | one thousar                           | نبر،<br>د |
|------------------|------------|---|--------|---------------|------------|--------|---------------------------------------|-----------|
| e hundred and,   | 18         |   |        |               |            |        | one thousas                           |           |
| forty-the        |            | *************************************** | ****** |               | <br>vear ( | of the | Independen                            | 200       |
| the United Spies | of America | 211                                     | 120    |               | <i>Q</i>   | , ,,,, | / / / / / / / / / / / / / / / / / / / |           |

november 2 nd

## THE STATE OF SOUTH CAROLINA **EXECUTIVE DEPARTMENT**

| BY THE SECRETARY OF STATE   |
|---|
| abereas, J. M. Geer, ang, W. Smith Colester In Gradycar,<br>allem J. Graham and Warter S. montgomery  |
| on the Lath day of Cetable 19/1, file with the Secretary of State a written Declaration, signed by themselves, FIRST: The names and residences of the said petitioner to be as above given.  SECOND: The name of the proposed corporation be that of Laster M. Laster M. Laster M.  |
| THIRD: The principal place of business of the corporation will be Greenstelle, G. C.  |
| FOURTH: The general purpose of the corporation, and the nature of business it proposes to do.   |
| aste from manufactfiring plants.  |
| State of South Carolina,  |
| PURSUANT TO LAW, THE CAPITAL STOCK OF THE Querease of Capital WITHIN CORPORATION HAS BEEN THIS DAY INCREASED Stock Pectorded in   |
| TO THE EUM OF \$400,000 00 Jour Deed Book 30 frage Standard thousand DOLLARS. 89  OFFEN UNDER MY HAND, AND THE SEAL OF THE T Manual 844 1920  |
| STATE STATE STATE OF THE SEAL OF THE DAY OF STATE SEAL OF THE DAY OF SEAL OF THE DAY OF SEAL OF THE SEAL OF THE DAY OF SEAL OF THE DAY OF SEAL OF THE DAY OF SEAL OF THE SEAL OF THE DAY OF OF THE |
| Secretary of State  |

| FIFTH: The amount of the capital stock to be Only June of Thouse of Dollars, and the number of shares into which the same is to be divided to be June Thouse   |
|--|
| SIXTH: The capital stock to be payable as set forth in the Declaration and Petition  AND WHEREAS, on 20 the day of October AD, 1918, the date above named petitioners were com-  |
| missioned by me a Board of Corporators:  AND WHEREAS, the said Board of Corporators, on the List of the with the Secretary of State their return in writing, over their signatures, certifying, among other things; That, pursuant to published notice as required in the commission of the said Corporators, the books of subscription to the capital stock of the aforesaid Company were duly opened; That not less than |
| fifty per cent, of the capital stock was subscribed by bona fide stockholders; That a meeting of stockholders was held on the light day of held on the following Board of Directors:   |
| John M. Geen august M. Smith Chester M. Goodyear, Robert S.<br>Mebiane, Walter S. mont gomery, allew J. Graham, and James  |
| mebiane, Walter S. mont gomery, allew J. Graham, and James   |
| a. Chapman.  |
| That, subsequently there was elected as President, I alm In. Leal  |
| as Vice-President, Charles M. Barnethall as Secretary, Andrew Charles Marring  |

| Vice-President, Langue Discourt Well   |
|--|
| Secretary, Lead Man Harris   |
| Treasurer, Lottesten m. Goody ear  |
| at, furthermore, they have complied with all the requirements of the Code of Laws of the State of South Carolina, of 1912, and all Acts or parts of Acts   |
| endatory thereto.  |
| NOW, THEREFORE, I. M. Bambas Dove  Secretary  Secretary  Trained according to the authority in evested by the aforesaid Code and Acts amendatory thereto, do hereby certify that the said Company has been fully  replied according to the layer of South Caroliny toucher the layer of South Caroliny to the layer of S |
| State by virtue of the authority in me vested by the afgreezid Code and Acts entended the theory of the difficulty in the secretary  |
|  |
| d to commence business under their charter; and I do hereby direct that a copy of this certificate be filed and recorded in the office of the Register of Mesne  |
| nveyance in each county where such Corporation shall have a business office.   |
| CIVIDA   |
| GIVEN under my hand and seal of the State, at Columbia, this 25 th.  |
| day of And beautiful in the year of our Lord one thousand  |
| the bound of the thousand  |

|       | 2             | ,       |          |            |           | u, at 001 | unitedict, | £1110      |          |      | 4,     | ******** |              |
|-------|---------------|---------|----------|------------|-----------|-----------|------------|------------|----------|------|--------|----------|--------------|
| lay   | of Trail      | losen   | bel      |            | *******   |           |            | in         | the      | vear | of our | Lord     | one thousand |
| inc   | hundred and   | <i></i> | 8        |            |           |           |            |            |          |      |        |          | one hundred  |
|       | forty-        | , , ,   |          | 1.0        |           |           |            |            | ******** |      |        |          |              |
| ve (1 | a Tinitad Sta | tan al  | Amaniaa  | ********** |           |           |            | ********** | •••••    |      | year c | or the   | Independence |
| )     | e United Sta  | tics on | Anterica | 1          | 3         | 10        | 1          | 1          | -        |      | _      |          |              |
|       |               | A # 3"  |          |            | X. 64 7-1 | 111       | -/C        | ~~         | о-с      | u,   |        |          |              |

Secretary of State.

Trovember 26th.