

Board of Trustees of Chicora College DEED TO Thomas M. Walker

State of South Carolina,

COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That The Board of Trustees of Chicora College

a corporation chartered under the laws of the State of South Carolina and having its principal place of business at Greenville

sum of Ten dollars and other valuable consideration for and in consideration of the sum of Dollars

Thomas M. Walker All those six (6) certain lots of land situate on the north side of South Main Street in the City of Greenville, County and State aforesaid, known and designated as lots 10, 11, 12, 13, 14, and 15 as shown on plat of property of Greenville Trust Company, recorded in the R.M.C. Office for Greenville County in Plat Book E., page 90, being a part of the property known as Chicora College property and having together the following metes and bounds, to-wit: Beginning at a stake on South Main Street, joint corner of lots 10 and 20 as shown on said plat and running thence with South Main Street S. 83-27 W. 75 ft.; thence still with South Main St., S. 85-01 W. 75 ft. to iron pin corner of lot No. 16; thence with line of lot 16, N. 10-38 W. 90 ft.; thence with rear line of lots 13, 14 and 15, N. 85-59 E. 75 ft.; thence with rear line of lots 10, 11 and 12, N. 83-27 E. 75 ft.; thence with line common to lots 10 and 20, S. 10-38 W. 90 ft. to the beginning corner.

Also all right, title and interest of the Grantor in and to the alleyways, parks and walkways situate in the rear of said lots. Also all those two (2) certain lots of land situate on the north side of South Main St. in the City of Greenville, County and State aforesaid, known and designated as lots 3 and 4 as shown on plat recorded in the R.M.C. Office in Plat Book C., pages 264 and 265, being a portion of the property known as Chicora College Property, and having the following metes and bounds, together, to-wit: Beginning at iron pipe on the north side of South Main St. at corner of lot No. 2, and running thence N. 36-47 W. 90 ft. to iron pipe; thence parallel with S. Main St., approximately S. 43-46 W. 50 ft. to iron pipe; thence parallel with line of lot No. 5, S. 36-47 E. 90 ft. to iron pipe, corner of lot No. 5; thence St. in a northeasterly direction 50 ft. to the beginning corner.

Also all those three (3) certain lots of land situate in the City of Greenville, County and State aforesaid, known and designated as lots Nos. 7, 8 and 9 as shown on plat recorded in the R.M.C. Office for Greenville County in Plat Book C., pages 264 and 265 being portion of the property known as Chicora College property, and together having the following metes and bounds: Beginning at iron pipe on the North side of South Main St., corner of lot No. 6, and running thence N. 36-47 W. 90 ft. to iron pipe; thence parallel with S. Main St. in Southwesterly direction 50.1 ft. to iron pipe; thence parallel with S. Main St. 8 ft. to iron pipe in line of lot No. 20; thence with line of lot No. 20 S. 9-14 E. 90 ft. to iron pipe on S. Main St.; thence with S. Main St. in a northeasterly direction 100 ft. to the beginning corner.

Together with all right, title and interest of the Grantor in and to any of the alleyways, walkways, parks or courts laid out, in or through the property known as Chicora College Property.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee hereinabove named, and his heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee hereinabove named, and his heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

In witness whereof, the said granting corporation has caused its corporate seal to be hereunto affixed, and these presents to be subscribed by its duly authorized officers,

on this, 26th day of August, 1919, in the year of our Lord one thousand nine hundred and nineteen, and in the one hundred and forty-fourth year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of W.A. Wallace, J.M. Perry, The Board of Trustees of Chicora College, J.P. Merion, President, and S.C. Byrd, Secretary.

Stamps \$61.00 STATE OF SOUTH CAROLINA, County of Greenville, Personally appeared before me J.M. Perry within named The Board of Trustees of Chicora College and made oath that he saw the by its duly authorized officers, J.P. Merion, President and S.C. Byrd, Secretary sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that she with W.A. Wallace

SWORN to before me, this 27th day of August, A.D. 1919, witnessed the execution thereof. C.F. Haynsworth, Notary Public for South Carolina.

Recorded for August 28th, 1919

Parker Land Company DEED TO John Haynsworth State of South Carolina,

COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That the Parker Land Company

a corporation chartered under the laws of the State of South Carolina and having its principal place of business at Greenville, South Carolina

sum of Three Thousand Seven Hundred and Seventy Dollars, for and in consideration of the sum of Dollars

That certain lot or parcel of land situate in the State of South Carolina, Greenville County, known as Tract #40, on plat #2 of the Parker Land Company made by A. S. Bedett April 1914, situated at the intersection of the Lipscomb and Parker roads, and bounded by tracts #43, 44, 42, 41, 68, and 69. Starting at a stake in the center of the Parker Road, at the point of its junction with the new Pool House road, run with the line of tract #44 and 73, thence with a stake, the corner of tract #44 and 73, thence with the line of tract #43 N. 88 1/4 W. 669 ft. to a stake in the line of tract #69, and in the center of Lipscomb road, thence with the center of said road, S. 30 1/2 E. 520 ft. S. 13 E. 100 ft. S. 53 1/2 E. 540 ft. S. 54 E. 360 ft. S. 37 E. 180 ft. S. 44 E. 270 ft. to a stake at the intersection of the Lipscomb and Parker roads, near a bridge over the Pool House branch, thence with the center of the Parker road N. 26 W. 400 ft. N. 8 1/2 W. 300 ft. N. 12 1/4 E. 240 ft. N. 23 1/2 E. 120 ft. N. 36 E. 145 ft. to the stake at the beginning corner, containing 18 1/2 acres, more or less.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee hereinabove named, and his heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee hereinabove named, and his heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

In witness whereof, the said granting corporation has caused its corporate seal to be hereunto affixed, and these presents to be subscribed by its duly authorized officers,

on this, 25th day of October, 1919, in the year of our Lord one thousand nine hundred and nineteen, and in the one hundred and forty-fourth year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of Ethel Eskew, Willie B. Aiken, The Parker Land Co., Thomas F. Parker, President, and H. J. Haynsworth, Secretary.

SWORN to before me, this 27th day of October, A.D. 1919, witnessed the execution thereof. Ethel Eskew, Notary Public for South Carolina.

Recorded for Sept. 2nd, 1919