

State of South Carolina,  
County of Greenville.

COURT OF COMMON PLEAS.

TO ALL WHOM THESE PRESENTS SHALL COME:

I, E. Inman  
Master in and for the County aforesaid, SEND GREETINGS:  
WHEREAS, Planters Savings Bank

on or about the 9th day of November in the year of  
our Lord nineteen hundred and seventeen exhibited its complaint in the Court of  
Common Pleas, for the County aforesaid, against G.W. Russell

demanding judgment in relation to the real-estate hereinafter  
mentioned and described; and the cause being at issue, came on to be heard on the 8th,  
day of February 1918, and such proceedings were had therein as resulted in a  
decree of the said Court,  
whereby it was adjudged and decreed that the said real-estate  
hereinafter mentioned and described be sold by E. Inman Master in and for the County aforesaid, of the terms and for  
the purposes mentioned in the said decree  
as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said  
real-estate  
for sale by public outcry on the 4th day of March in the year of our Lord  
nineteen hundred and eighteen did then openly and publicly, according to the custom of auction, sell and dispose  
of the same unto W.M. Ballenger

for the sum of Four hundred and sixty  
Dollars,  
being at that price the highest bidder therefor.  
NOW, Therefore, Know all Men by these Presents, that I E. Inman  
Master in and for the County of Greenville, aforesaid, in consideration of the sum of  
Four hundred and sixty Dollars,  
to me paid by the said W.M. Ballenger

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release  
unto the said W.M. Ballenger, All those lots or parcels of land lying and being in the County -

and State aforesaid, on the East side of the "Monticella Road"; about one mile North of  
Greer, South Carolina, and known as lots Nos. 7,8,9, 10 and 11 on a plat made by Prof.R.O.-  
Sams, and recorded in Plat Book A., page 385, in the office of the R.M.C. for Greenville  
County, South Carolina, reference thereto had will fully appear.  
The above described property is a part of what is known as the "Pennington Place".  
Also, all that other piece, parcel or lot of land beginning at an iron pin on Mostella Road,  
nearly West (across branch), 176 feet to an iron pin; thence up branch 292 feet to center of  
branch; thence nearly East 176 feet to center of Mostella Road; thence nearly North with said  
road to the beginning corner 319 feet, being a part of tract of land conveyed to me by  
J.A. Mahaffey in deed bearing date October 6th, 1910 and recorded in office of R.M.C. Greenville  
County, South Carolina.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident  
or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the  
same; and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular the premises beforementioned, unto the said  
W.M. Ballenger, his

heirs and assigns forever.  
IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid Decree, have hereunto set my hand  
and seal this 12th day of March in the year of our Lord one thousand, nine  
hundred and eighteen and in the one hundred and 42nd. year of the  
Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of  
Mary Berry,  
Jas. M. Richardson,  
E. Inman  
Master. (SEAL)

(Rev. stamp cancelled 50 cts.)

THE STATE OF SOUTH CAROLINA,  
Greenville County }  
Personally appeared before me Mary Berry  
and made oath that she saw the within named E. Inman, Master  
sign, seal and as his not and deed, deliver the within deed, and that she with Jas. M. Richardson  
witnessed the execution thereof.  
Sworn to before me this 12th day  
of March A. D. 1918  
Jas. M. Richardson (Seal)  
Notary Public for S.C.  
Recorded May 6th, 1918.