| VOL 52-FORM 1 | |
|---|---|
| FIFTURE POTREATURESTRATE | Peace=Printing=Cog=Greenville=S=G- |
| Perrin Burns, | DHED TO Alvin H. Dean |
| STATE OF SOUTH CAROLINA | |
| COUNTY OF Greenville | |
| KNOW ALL MEN BY THESE PRESENTS, That We, Perrin Burns. | . Margaret Carroll, T.J. Burns, |
| Harriet Freeman, Pinkney Burns, Emma Boling, Lee Burns | *** And the state of the state |
| | |
| | in the State aforesaid, |
| | in consideration of the sum of |
| Ten & no/100 | DOLLARS, |
| and other valuable consideration | in hand paid |
| at and before the sealing of these presents by Alvin H. Dean | • |
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| | . Market manageriche getret eine der der der der der der der der der de |
| (the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and unto the said Alvin H. Dean, All that tract, piece or parcel | nd by these presents do Grant, Bargain, Sell and Release 1 of land, situate in the State |
| of South Carolina County of Greenville, $5\frac{1}{4}$ miles East | of the City of Greenville on Old |
| Spartanburg Road, waters of Brushy Creek, containing Se hath such marks, bounds &c as follows, Viz: | eventy-nine acres, more or less, and |
| Beginning on a Birch on south side of Brushy Creek; the Stump on south side of Spartanburg Road; thence S. 74-3 oak; thence N. $12-\frac{1}{4}$ E. 7.50 to a pile of stones; thence | 3/4 E. 18.20 to a stone by a spenish |
| N. 45 W. 15.00 to a stone; thence N. 13-3/4 W. 11.80 to | |
| E. 4.17 to a stone; thence N. 24 E. 2.58 to a stake mou | |
| up the meanders thereof to the beginning. Bounded by la | |
| T.L. Freeman, L.F. Raines, Fannie Moore and M.A. McCart | |
| made by Wm. A. Hudson, September 1st, 1894. Said plat b | |
| Raines to Perrin Burns. See the proceedings in the case | |
| Hollingsworth and others, in the Clerks Office for Gree | enville County. |
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| and the state of the | |
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| TO HAVE AND TO HOLD, all and si | ingular, the said prei | mises betore m | entioned, unto the | naid . | Alvin H. Dea | n, his |
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| ours | elves, our | derramanteeridas kas pa as eraadas parsupupupus eraabas e | | *************************************** | | |
| irs, executors and administrators, to warran | nt and forever defend | , all and singu | lar, the said prem | ises unto the said. | · | |
| | lvin H. Deen | | | *************************************** | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
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| WITNESS our hand and | 1 seal_S, this | 20th, | | | day of, | October |
| the year of our Lord one thousand nine hun | idred and Sev | renteen | | the one hundred | | |
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| Signed, Sealed and Delivered in the Pr | year of the S | | | | | |
| | | V | Perrin X Mergaret | γ-farro11, | (L.S.) | |
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