

Thomas F. Parker DEED TO Alva S. Pack

STATE OF SOUTH CAROLINA,  
COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That I, Thomas F. Parker, of Greenville County

in the State aforesaid,  
in consideration of the sum of Three thousand nine hundred (\$3,900.00) DOLLARS,  
to me in hand paid  
at and before the sealing of these presents by Alva S. Pack

(the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said

Alva S. Pack, all that certain lot or parcel of land situate in Ward 2 of the City of Greenville, County and State aforesaid and having the following metes and bounds: Beginning at a stake in the west line of Washington Road, corner of Lot No. 11 run north 68 degrees 52 minutes East, Sixty feet, with the west line of Washington Road to a stake, the Southwest corner of Washington Road and Fry Street, thence north 15 degrees 0 minutes West one hundred and forty ft. with the south line of Fry Street to a stake in the east line of a 10 ft. alley; thence South with the east line of said alley 68 degrees 52 minutes West 59.75 ft. to a stake. corner of Lot No. 11; thence with the line of Lot No. 11, South 14 degrees 54 minutes east, one hundred and forty ft. to the beginning, being known and designated as Lot No. 22, on a plat of the property of Thomas F. Parker, surveyed February 1916 and revised April 1919 by R. E. Dalton, Engineer, recorded in R. M. C. office of Greenville County, in Plat Book E. page 115.

This deed is subject to the following restrictions, which shall apply for a period of 20 years from date thereof,  
1st. That this property or any part thereof is not to be sold, rented or otherwise disposed of to persons of African descent.  
2nd. No part of any building shall be nearer Washington Road than 20 ft.

In event of violation by the purchaser of either of the restrictions above made the title of this tract shall revert to the grantor, except as against lien creditors.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the said premises before mentioned, unto the said Alva S. Pack his heirs and assigns, forever.

AND I myself and my Alva S. Pack and his heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said heirs and assigns, against me my heirs, and against every person whomsoever lawfully claiming or to claim the same, or any part thereof.

WITNESS my hand and seal, this 17th day of April in the year of our Lord one thousand nine hundred and nineteen and in the one hundred forty-third year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of  
George Corbett  
Mabel L. Snider  
Thomas F. Parker (L. S.)  
(L. S.)  
(L. S.)  
(L. S.)  
(L. S.)

Stamp \$4.00

STATE OF SOUTH CAROLINA  
County of Greenville

PERSONALLY appeared before me, George Corbett and made oath that he saw the within named Thomas F. Parker

sign, seal, and as Mabel L. Snider act and deed, deliver the within written Deed; and that he, with Mabel L. Snider witnessed the execution thereof.

SWORN to before me, this 17th day of April A.D. 1919  
George Corbett  
E. E. Hadden Notary Public for S. C. (L. S.)

STATE OF SOUTH CAROLINA  
County of Greenville  
RENUNCIATION OF DOWER.

I, Alester G. Fuqua, Jr., do hereby certify unto all whom it may concern, that Mrs. Harriet H. Parker wife of the within named Thomas F. Parker did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named Alva S. Pack his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the Premises within mentioned and released.  
GIVEN under my hand and seal, this 17th day of April A.D. 1919  
Alester G. Fuqua, Jr. (L. S.)  
Notary Public for S. C.

Recorded May 19th 1919