

State of South Carolina,
County of Greenville,

COURT OF COMMON PLEAS.

TO ALL WHOM THESE PRESENTS SHALL COME:

I, E. Juman
Master in and for the County aforesaid, SEND GREETING:
WHEREAS, Green Fertilizer Company, a corporation

on or about the 11th day of April in the year of
our Lord nineteen hundred and sixteen exhibited its complaint in the Court of
Common Pleas, for the County aforesaid, against D. D. Ballenger

demanding judgment in relation to the real estate hereinafter
mentioned and described; and the cause being at issue, came on to be heard on the 16th
day of May 1916, and such proceedings were had therein as resulted in a Decree
of the said Court,

whereby it was adjudged and decreed that the said real estate
hereinafter mentioned and described be sold by E. Juman Master in and for the County aforesaid, of the terms and for
the purposes mentioned in the said Decree

as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said
real estate
for sale by public outcry on the 5th day of June in the year of our Lord
nineteen hundred and sixteen did then openly and publicly, according to the custom of auction, sell and dispose
of the same unto J. B. Lamford and Jas. M. Richardson

for the sum of Eighteen Hundred (\$1800.00)
being at that price the highest bidder therefor. Dollars,

NOW, Therefore, Know all Men by these Presents, that I, E. Juman
Master in and for the County of Greenville, aforesaid, in consideration of the sum of
Eighteen Hundred (\$1800.00) Dollars,
to me paid by the said J. B. Lamford and Jas. M. Richardson

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto
the said

J. B. Lamford and Jas. M. Richardson, the following de-
scribed real estate, to-wit:

"all that certain piece or parcel of land situate, ly-
ing and being in the aforesaid County and State, on the
South side of Link Hole Fork or middle Tigger River ad join-
ing lands of James Ballenger, James Wilson and others:
Beginning on a stake near spring and down the branch
to the mouth where it empties into the Beaver dam Creek;
thence down Beaver dam to a stone, W. M. Ballenger's corner;
thence N. 44 W. 21.43 to a stone in the road; thence N. 2 1/2
W. 32.90 to a stone; thence N. 19 W. 5.10 to a stone on River
Bank; thence up same to a stake; thence S. 1-11/2 E. 41.19
to a stone in the road; thence S. 36 3/4 E. 7.91 to the begin-
ing, containing sixty-eight and one-half (68 1/2) acres,
more or less, being the same tract of land conveyed
to D. D. Ballenger by M. M. Ballenger, October 17, 1888, and
recorded with the R. M. C. Office for Greenville County in
Vol. W. W. at page 3."

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or
appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same;
and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular the premises before mentioned, unto the said
J. B. Lamford and Jas. M. Richardson, their

heirs and assigns forever.
IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid Decree, have hereunto set my hand
and seal this 4th day of December in the year of our Lord one thousand, nine
hundred and sixteen and in the one hundred and Forty first year of the
Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of
H. H. Harris } E. Juman (SEAL)
Bessie Ballenger } Master.

THE STATE OF SOUTH CAROLINA,
Greenville County
Personally appeared before me Bessie Ballenger
and made oath that she saw the within named E. Juman, Master
sign, seal and as his act and deed, deliver the within deed, and that she with H. H. Harris
witnessed the execution thereof.
Sworn to before me this 4th day
of December A. D. 1916
H. H. Harris (Seal)
Notary Public for S. C.