| F. T. Cox   | DEED TO   | L. B. Armstrong   |
|---|---|---|
| State of South Carolina,  |   |   |
| County of Greenville STATESE PRESENTS, That   | I, F.T. Co  | x of Rock Hill, S.C.  |
|   | ***************************************                         | in the State aforest  |
|   |   | d Eighty FiveDOLLA  |
| to me in hand paid at and before the sealing of  L. B. Armstrong  | these presents by   | (the receipt whereof is he  |
| by acknowledged), have Granted, Bargained, Sold and   | Released, and by the  | se presents do Grant, Bargain, Sell and Release, unto the said  |
| South West of Fountain Inn the salaining nineteen and Eight Tenths apit: Bound by lands of Mrs. T.R. Martins con    | time being a particle, more of artin, J.M. Right on A.S. Pedens | g being and situate about three fourth of a art of the lot No. 2 of the B. S. Cox Estate r less and hath the following metes and bounds ichardson, A. S. Peden and myself commencing thence S 59 W. 8.50 to center of Branch on line thence N 792 E. 16.10 to an iron pin |
| gage covering same to wit; a mortg<br>tain Inn for 1800.00 covering 37<br>eyance office at Greenville in Vol<br>ess | gage issued by<br>acres of land                                 |   |
| . B. Taylor<br>. T. Cox   |   | Bank of Fountain Inn<br>by R. W. Davis.   |
|   |   |   |
| ANDIdo hereby bindmyselforever defend, all and singular, the said premises unto                                     |   | heirs, executors and administrators, to warrant an  |
| L. B. Armstrong and h   |   |   |
| heirs and assigns, against $\underline{\hspace{1cm}me}$ every person whomsoever lawfully claiming or to claim t     | he same, or any part  | and my heirs, and again thereof.  |
| · WITNESS my hand and seal ,  | this 22   | T. 1  |
| in the year of our Lord one thousand nine hundred and   | fifteen   | day of Julyand in the one hundred and40   |
| year of the Sovereignty and Independence of the United  | States of America.  | ,   |
| Signed, Sealed and delivered in the Presence of   | 314-21-14-337-34-11-02-11-12-11-12-11-11-11-11-11-11-11-11-11   | F. T. Cox. (L. S.   |
| V.A. White J. A. Adams  |   | (L. S.  |
| (Stamps canceled \$1  | .50) .  | (L. S,  |
| State of South Carolina, )  |   |   |
| County of Greenville  | SONALLY appeared  | before meV. A. White  |
| and made oath thathe saw the within named   | F. T. Cox   |   |
|   |   | he within written Deed; and thathe, with  |
| J. A. ACEMS   |   | witnessed the execution thereof.  |
| SWORN to before me, this 22 day of July   | )   |   |
| T A A.d   | }   | V. A. White   |
| Notary Public for   | s. c. )   | •   |
| State of South Carolina.  |   | RENUNCIATION OF DOWER.  |
| County of Greenville  |   |   |
| I, J. A. Adams, Notary Public  Mrs. Ella M. Cox.  | wife of the within  | do hereby certify unto all whom it may concern that   |
| did this day appear before me, and upon being privately   | and separately exam   | ined by me, did declare that she does freely, voluntarily and without any   |
| compulsion, dread or fear of any person or persons who  | omsoever, renounce  | release and forever relinquish unto the within named  |
|   |   |   |
| all her interest and estate, and also all her right and claim   |   |   |
|   | m of Dower of, in or  |   |

Мау 17, 1916.

| W. F. Cooper DEED  | G. A. Donking   |
|--|---|
|  | C. A. Parkins   |
| State of South Carolina, \   |   |
| ounty of Greenville  | •   |
| KNOW ALL MEN BY THESE PRESENTS, That I, W. F.  | Cooper of Greenville  |
|  | in the State aforesaid  |
| in consideration of the sum of One Hundred ar  | nd Fifty  |
| me in hand paid at and before the sealing of these presents by C. A. Parkins, of Greenville S.C.   |   |
|  | these presents do Grant, Bargain, Sell and Release, unto the said rcel or lot of land situate, lying nad being in the Stat  |
| ville, between Buncombe and Rutherford strand #29 on a plat of the property of the Maconveyed having the following metes and bour southeast side of the old right of way of Grahe northeast corner of lot#29; thence along the said northeast corner of lot #29; the   | le, just outside of corporate limits of the City of Greerets, and being rear, or northeast, portions of lots #2 Mountain City Land & Improvement Company; the lot hereby nds, courses and distances; Beginning at a point on the reenville & Laurens Ry, fifty nine and one half feet frog said right of way 782 E. fifty-nine and one half feet ence S 233 E., seventy-six feet along line of land forms                     |
| ng the two lots last mentioned, S. $66_4^{\circ}$ W. 1 traight line to the beginning corner; heing deed dated July 28, 1914, and recorded in   | corner of lots #27 and #28; theme along the line divid-<br>fifty-nine and one half feet to a stake; thence in a<br>g themsame lot which was conveyed to me by J.P. Parris,<br>n R.M.C. Office for said County and State in vol. 27 at   |
| ng the two lots last mentioned, S. $66_4^{\circ}$ W. 1 traight line to the beginning corner; heing deed dated July 28, 1914, and recorded in   | corner of lots #27 and #28; theme along the line divid-<br>fifty-nine and one half feet to a stake; thence in a<br>g themsame lot which was conveyed to me by J.P. Parris,  |
| ng the two lots last mentioned, S. $66_4^{\circ}$ W. 1 traight line to the beginning corner; heing deed dated July 28, 1914, and recorded in   | corner of lots #27 and #28; theme along the line divid-<br>fifty-nine and one half feet to a stake; thence in a<br>g themsame lot which was conveyed to me by J.P. Parris,  |
| ng the two lots last mentioned, S. $66_4^1$ W. 1 traight line to the beginning corner; heing y deed dated July 28, 1914, and recorded in   | corner of lots #27 and #28; theme along the line divid-<br>fifty-nine and one half feet to a stake; thence in a<br>g themsame lot which was conveyed to me by J.P. Parris,  |
| ng the two lots last mentioned, S. $66_4^1$ W. 1 traight line to the beginning corner; heing y deed dated July 28, 1914, and recorded in   | corner of lots #27 and #28; theme along the line divid-<br>fifty-nine and one half feet to a stake; thence in a<br>g themsame lot which was conveyed to me by J.P. Parris,  |
| ng the two lots last mentioned, S. $66_4^{\circ}$ W. 1 traight line to the beginning corner; heing deed dated July 28, 1914, and recorded in   | corner of lots #27 and #28; theme along the line divid-<br>fifty-nine and one half feet to a stake; thence in a<br>g themsame lot which was conveyed to me by J.P. Parris,  |
| ng the two lots last mentioned, S. $66_4^{\dagger}$ W. 1 traight line to the beginning corner; heing y deed dated July 28, 1914, and recorded in age 217.  TOGETHER with all and singular, the rights, members, heredit  | corner of lots #27 and #28; theme along the line divid- fifty-nine and one half feet to a stake; thence in a g the same lot which was conveyed to me by J.P. Parris, n R.M.C. Office for said County and State in vol. 27 at  |
| ng the two lots last mentioned, S. 664 W. 1 traight line to the beginning corner; heing y deed dated July 28, 1914, and recorded in age 217.  TOGETHER with all and singular, the rights, members, heredit appertuling.  | corner of lots #27 and #28; theme along the line divid- fifty-nine and one half feet to a stake; thence in a g the same lot which was conveyed to me by J.P. Parris, n R.M.C. Office for said County and State in vol. 27 at  |
| TOGETHER with, all and singular, the rights, members, heredit appertaining.  TO HAVE AND TO HOLD, all and singular, the said premises b.  C. A. Parkins and his  | corner of lots #27 and #28; theme along the line divid- fifty-nine and one half feet to a stake; thence in a g themsame lot which was conveyed to me by J.P. Parris, n R.M.C. Office for said County and State in vol. 27 at  taments and appurtenances to the said premises belonging or in anywise incident before mentioned unto the said  |
| TOGETHER with, all and singular, the rights, members, heredit appertaining.  TO HAVE AND TO HOLD, all and singular, the said premises be C. A. Parkins and his  AND I do hereby bind myself, my  | corner of lots #27 and #28; theme along the line divid- fifty-nine and one half feet to a stake; thence in a g the same lot which was conveyed to me by J.P. Parris, n R.M.C. Office for said County and State in vol. 27 at  taments and appurtenances to the said premises belonging or in anywise incident before mentioned unto the said  heirs and assigns forever.  heirs, executors and administrators, to warrant and |
| ng the two lots last mentioned, S. 66. W. is traight line to the beginning corner; heing y deed dated July 28, 1914, and recorded in age 217.  TOGETHER with, all and singular, the rights, members, heredit rappertaining.  TO HAVE AND TO HOLD, all and singular, the said premises because of the control of th | corner of lots #27 and #28; theme along the line divid- fifty-nine and one half feet to a stake; thence in a g the same lot which was conveyed to me by J.P. Parris, n R.M.C. Office for said County and State in vol. 27 at  taments and appurtenances to the said premises belonging or in anywise incident before mentioned unto the said  heirs and assigns forever.  heirs, executors and administrators, to warrant and |

|  | heirs and assigns forever   |
|--|---|
| AND_ I _do hereby bind_ myself, my   | heirs, executors and administrators, to warrant and                               |
| forever defend, all and singular, the said premises unto the said  |   |
| C. A. Parkins and his  |   |
| heirs and assigns, against myself a every person whomsoever lawfully claiming or to claim the same, or any part the  | nd my heirs, and against  |
| WITNESS MY hand and seal this 13th   | day of May  |
| in the year of our Lord one thousand nine hundred and Sixteen )1916 year of the Sovereignty and Independence of the United States of America.  | and in the one hundred and fortieth   |
| Signed, Sealed and delivered in the Presence of  | W. F. Cooper (L. S.)  |
| J. V. Croskeys   | (L. S.)   |
| R. J. Croskeys   |   |
| (Stamps canceled \$ .50  | (L. S.)   |
| D I Chockers   | vithin written Deed; and thathe, with   |
| SWORN to before me, this 13th  | · CAUCHDIOI CHOIGOI,  |
| day of May A. D., 1916  H. B. Ingram (L. S.)  Notary Public for S. C.  | J. V. Croskeys  |
| The second secon |   |
|  | UNCLATION OF DOWER.   |
| County of Greenville   |   |
| I, RLL.Middlebrook   | do hereby certify unto all whom it may concern that                               |
| Mrs. Nannie M. Cooper wife of the within nan did this day appear before me, and upon being privately and separately examined   | w. F. Cooper by me, did declare that she does freely, voluntarily and without any |
| compulsion, dread or fear of any person or persons whomsoever, renounce, release   | se and forever relinquish unto the within named                                   |
| C. A. Perkins, his   | heirs and assigns.  |
| all her interest and estate, and also all her right and claim of Dower of, in or to a  | ii and singular the premises within mentioned and released.                       |
| GIVEN under my hand and seal, this 13th  |   |
| R. L. Middlebrook  Notary Public for S. C.   | Nannie M. Cooper.   |
| Tibling I have to be   |   |