

State of South Carolina, }
COUNTY OF GREENVILLE.

COURT OF COMMON PLEAS.

TO ALL TO WHOM THESE PRESENTS SHALL COME:

I, *Carroll Evans*, Master in and for the County aforesaid, SEND GREETING:
WHEREAS, *C. B. Martin*

on or about the *11th* day of *January* in the year of our Lord nineteen hundred and *twenty six* exhibited *his* complaint in the Court of Common Pleas, for the County aforesaid, against *Jesse B. Campbell*

demanding judgment in relation to the *real estate* hereinafter mentioned and described; and the cause being at issue, came on to be heard on the *18th* day of *March* 19*26* and such proceedings were had therein as resulted in a *Decree* of the said Court, whereby it was adjudged and decreed that the said *real estate* hereinafter mentioned and described, be sold by *Carroll Evans* Master in and for the County aforesaid, on the terms and for the purposes mentioned in the said *Decree* as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said *real estate* for sale by public outcry on the *5th* day of *April* in the year of our Lord nineteen hundred and *twenty six* did then openly and publicly, according to the custom of auction, sell and dispose of the same unto *C. B. Martin*

for the sum of *Eight hundred and Sixty (\$860.00)* Dollars, being at that price the highest bidder therefor.
NOW, THEREFORE, Know all men by these Presents, that I, *Carroll Evans* Master in and for County of Greenville, aforesaid, in consideration of the sum of *Eight hundred and Sixty (\$860.00)* Dollars, to me paid by the said *C. B. Martin*

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said *C. B. Martin and his heirs and assigns forever the following described real estate*
"All those certain pieces, parcels or lots of land lying and being in the State and County aforesaid, and about two and one-half miles from Greenville Court House and being known and designated as Lots 46, 47 and 48 of the C. B. Martin subdivision as shown on a plat of record in Plat Book "F" page 102, and having, according to said plat, the following notes and bounds, to-wit: Beginning at an iron pin at the Northeast intersection of Faris Road and Highland Drive, and running thence S. 28-50 E. 133.9 feet to an iron pipe on the South side of Highland Drive; thence further along said Highland Drive S. 41-10 E. 201.3 feet to an iron pipe; thence N. 48-50 E. 180 feet to an iron pipe on rear line of lot No. 22; thence N. 41-10 W. 17.9 feet to an iron pipe; thence S. 56-47 W. 36.4 feet to an iron pipe; thence N. 35-39 W. 256.3 feet to an iron pipe on Faris Road, corner of lot No. 47; thence S. 69-50 W. 149.5 feet to the point of beginning."

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said *C. B. Martin and his*

heirs and assigns forever.

IN WITNESS WHEREOF, I, the said Master, in and for the County aforesaid, under and by virtue of the aforesaid Decree, have hereunto set my hand and seal this *10th* day of *April* in the year of our Lord one thousand, nine hundred and *twenty six* and in the one hundred and *50th* year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

John K. Plyler }
Laura Campbell }
S. C. Stuyves \$ 4.00



STATE OF SOUTH CAROLINA, }
County of Greenville.

PERSONALLY appeared before me *Laura Campbell* and made oath that she saw the within named *Carroll Evans* act and deed, deliver the within Deed; and that she, with *John K. Plyler* witnessed the execution thereof.

SWORN to before me this *10th* day of *April* A. D. 19*26*

John K. Plyler (Seal.)
Notary Public for S. C.

Laura Campbell

Recorded for *(Apr 10th) at 12:45 P. M.* 19*26*.