State	of	Sout	th C	Car	oline	2,		
COUNTY OF GREENVILLE.								
TO ALL V	ином	THESE	PRESI	2TMS	SHALL.	ഹ		

COUNTY OF GREENVILLE. TO ALL WHOM THESE PRESENTS SHALL COME:	COURT OF COMMON PLEAS.
01-4	. n
on or about the 218t, day of APT: hundred and eleven exhibited	in the year of our Lord nineteen their
Pleas, for the County aforesaid, againstNannieLouArnold.,8	and others
on the 22nd, day of June 191. Court, whereby it was adjudged and decreed that the said real estate hereinal	ong the parties interested therein; and the cause being at issue, came on to be heard, and such proceedings were had therein as resulted in a decree of the said fter mentioned and described, be conveyed by
Ansel F. Arnold	for the purposes mentioned in the said
decree, as by reference thereto on file in said Court, will appear; (See Juden NOW, THEREFORE, Know all men by these Presents, that I,	Igment Roll No). • W. Gray id decree, GRANT, convey and release unto the said
HAVE GRANTED, conveyed and released, and by these presents, DO	GRANT, convey and release unto the said
"A-2" and running thence with line of lot line of lot "A-1", N. 13-1 W. 325 feet to 230 feet to stake on right-of-way of G.S. 390 feet to the beginning corner, containing more or less. "B-2"- Beginning at a stake on right of way right-of-way 560 feet to stake; thence S. thence with line of Lot "F", N. S1 W. 200 seventy-nine one-hundredths (0.79) of an acceptance.	f way of the G.S. & A. Railway, corner of lot "A-2", N. 81 W. 130 feet to stake; thence with stake; thence with line of lot "C", N. 76-3/4 E. & A. Railway; thence S.W., with said Right-of-wang one and sixty-three hundredths (1.63) acres y of G.S. & A. Railway and running N.E. with sail 13-3/4 E. 600 feet to stake, corner of Lot "F"; feet to the beginning corner, containing cre, more or less. Plat herein referred to is ville County in Plat Book "A", pages 512 and 513
all other persons rightfully claiming from, under, or any of them.	s and Appurtenances to the said Premises belonging, or in anywise incident or the parties to the cause aforesaid, and of each of them in and to the same; and
IN WITNESS WHEREOF, I, the said Master, in and for the County	aforesaid, under and by virtue of the aforesaid Decree, have hereunto set my
hand and seal this 2nd, day of September, in the year and in the one hundred and thirty-sixth	r of our Lord nineteen hundred and elevenyear of the Independence of the United States of America.
Signed, Sealed and Delivered in the Presence of	J.W. Gray (Seal.)
J.B. Parks,	Master.
STATE OF SOUTH CAROLINA,	
County of Greenville. PERSONALLY came before me J.B. Parks	
and made oath thathe saw the within named J.W. Gray, Mast. sign, seal, and ashisact and deed, deliver the within Deed; and witnessed the execution thereof.	
SWORN to before me this 2nd,	
Jno. M. Cureton C.C.C.P. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	J.B. Parks
Recorded for	1911