State of South Carolina, }

COURT OF COMMON PLEAS.

COUNTY OF GREENVILLE.		•		
TO ALL TO WHOM THESE PRESENTS SHALL C		Master in and for	the County aforesaid, SEND GR	EETING:
WHEREAS,	P. Leonard Cox			
on or about the 25th,	day of August	1. d	in the year of our Lor	d nineteen
hundred and	exhibited	ng Cov Ressie Beco	Birdie Vaughan	Common
Day Cox, Durant Cox, Sullivan Co.				•••••
Day Cox, Durant Cox, Bullivan Co.	A, OULG OUR, MODE	and and and appropriate	- W 4A V	
	•			-
demanding judgment in relation to the real estate herei	nafter mentioned and descri	hed: and the cause being at issu	e, came on to be heard on the	
12th, day of December		proceedings were had therein a	is resulted in a decree of the	said Court,
whereby it was adjudged and decreed that the said real	estate hereinafter mentioned	and described, be sold by		
as by reference thereto on file in said Court will appear	aster in and for the County ; ir; and the Master, after ha	aforesaid, on the terms and for ving duly advertised the said r	the purposes mentioned in the eal estate for sale by public out	said decree cry on the
5th. day of February	in the year of our Lo	ord nineteen hundred and	twelve did t	hen openly
and publicly, according to the custom of auction, sell	and dispose of the same un	to		
P.W.	Brown			
for the sum of	seventy-four and	25/100		Dollars,
being at that price the highest bidder therefor. NOW, THEREFORE, Know all men by these Promaster in and for County of Greenville, aforesaid, in con				
Master in and for County of Greenville, aloresaid, in con Eleven hundred and sev	enty-four and 25/	/100		Dollars,
to me paid by the said				
P. W	. Brown			
the receipt whereof is hereby acknowledged, HAVE Glunto the said	RANTED, bargained, sold a	nd released, and by these Pres land situate in the	ents DO GRANT, bargain, sell e County and State &	and release foresai
made by R.E. Dalton, January 19th Beginning at an iron pipe corner iron pin on the Plantation Road; to stake; thence in a straight I Gilreath, deceased; thence S. 41 thence S. 60.30 E. 135' to an in	of Lot No. 2 an thence N. 68-50 Line 1221 feet to L-40 E. 440.46' t	d running; thence of the 1309' to a stale corner of the land o a stone; thence of	ke; thence N. 60 E. d of the estate of F	397' P.D
TOGETHER with all and singular the Rights, M appertaining; and all the estate, right, title, claim and is all other persons rightfully claiming from, under, or by to TO HAVE AND TO HOLD, all and singular, P.W.	nterest whatsoever, of the pa these or any of them.	irties to the cause aforesaid, an	id each of them in and to the sa	mie, and or
			heirs and assigns fo	rever.
IN WITNESS WHEREOF, I, the said Master, hand and seal this 17th, day of Feby.	in and for the County afore	esaid, under and by virtue of t or Lord one thousand, nine hund	the aforesaid Decree, have hereu fred and	into set my
Signed, Sealed and Delivered in the Po		7.5	. Gray	(5. 1)
May Tatlock, Walter M. Scott.		J	, gray	laster.
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STATE OF SOUTH CAROLINA, }				
County of Greenville.	ar Matlanir	the garper was		
PERSONALLY appeared before me	J.W. C	r ay		
Master in and for Greenville County, State aforesaid, si	gn, seal, and as	act and deed, deliver the		
Walter M. Scott	wita			
SWORN to before me this		3fa [7	let I oe k	
day of February A. D. 1 Walter M. Scott Note	· · · · · · · · · · · · · · · · · · ·	May 1	atlock	
Pagerded for . Feby. 17th,		191 2		