VOL. 10. Form No. 2,—TITLE TO REAL ESTATE,

Thomas F Ol	when DEED	ro Minnie middle	tonal
STATE OF SOUTH CAROLINA,		The state of the s	
COUNTY OF TREE VILLE	(1)	MA I I	
County of Trees	PRESENTS, That I, Inome	as I Parker of the	aly and
in consideration of the su	im of One Lundre	L. J. J. (Isolo)	in the State aforesaid
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TO HAVE AND TO HOLD, all as	nd singular, the said premises before no	entioned unto the said	
AND do herel	by bind Muself and	heirs and ass	igns forever.
warrant and forever detend all and singula	r the said premises unto the said	neirs, execute	ors and administrators to
heirs and assigns, against	me maditor	Hul	
claiming or to claim the same on any	41	heirs, and against every person	n whomsoever lawfully
in the year of our Lord one thousand in	and seal this	day of <u>Novemble</u> and in the one hundred thisty	€/A. D. 191. 4/4.,
year of the Sovereignty and Independence of	of the United States of America.	and in the one hundred	nenth
Signed, Scaled and Delivered in the I	Presence of	Thomas F Park	(L. S.)
Lillian E. Done			
STATE OF SOUTH CAROLINA,		to Microsian and the contract of the principle of the second seco	(L. S.)
COUNTY OF Steen ville	PERSONALLY appeared be	efore me alesten 9, 7	urmans.
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	Motary Public for S. C.		
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VOL. 10. Form No. 2.—TITLE TO REAL ESTATE,		WALKER, EVANS	& COGSWELL	CO., MANUPACTUR	ING STATIONED	S. CITARLUSTON & C
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