EXECUTIVE DEPARTMENT.

By the Secretary of State.

WHEREAS, Dr. R.L. Marchant, Dr. F.G. James,	L. Bomer Johnson and M	P, Brodis, PhG.
	ر ما در این	
d on the 6th, da	v of March 1909	file with the Secretary
State a written Declaration, signed by themselves, setting forth:		
First: The names and residences of the said petitioners to be as above go. Second: The name of the proposed corporation to that of		
	ويعاط المتاه هو الطالب المتاه المتنبيات طوية والمتناف المتناف المتناف المتناف والمتناف والمتناف المتناف والمتناف	The state of the s
the Control of the Co	Greer, S.C.	are an early and a three agency of mine deposits appearing and or desire areas of the deposits an early agency
Third: The principal place of business of the corporation will be	ر از	المتعارضين معاليات مراضي فاستقد فيان المستان والمستدان والمتارات المتعارض المتعارض والمتعارض والمتعارض والمتعارض
Fourth: The general purpose of the corporation, and the nature of busin	ness it proposes to do.	Maria Distriction
wholesale and retail drug business.	and the second s	
The sold of the so	ر من المنافق ا المنافق المنافق	
r lad I'll de l'e	المدونة على المدونة المدونة والمدونة والمدونة المدونة المدونة المدونة المدونة المدونة المدونة المدونة المدونة المدونة المدونة	
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	فالمعاملة والمستقل فالمستقل المستان والمراب ووسيد لما والإند ويرسي المقابد القرار والإنسان	
Fifth: The amount of the capital stock to be Six thou	sand five hundred	and the second s
Fifth: The amount of the capital stock to be		Dollar
d the number of shares into which the same is to be divided to be		
	and the second s	
Water the state of	والمنافقة المتعادي والمنطقة فالمتعاقبة فالمتعارض والمتعارض والمتعا	
of the par value of Fift		dollars each.
Sixth: The capital stock to be payable as set forth in the Declaration a AND WHEREAS, on		amed positioners were commissioned by me
oard of Corporators:		
AND WHEREAS, the said Board of Corporators, on the 20th,	day of March	19 11 did file with the Se
stary of State their return in writing, over their signatures, certifying, among the said Corporators, the books of subscription to the capital stock of the aformula of the capital stock of the aformula of the said Corporators.	resaid Company were duly opened	, and that thereupon exceeding nity per centu
f the capital stock was subscribed by bonafide stockholders; that thereupo y the election of a Board of Directors, and other necessary officers. The	at, furthermore, they have complic	ed with all the requirements of the Code of Lav
f the State of South Carolina, of 1902, and all Acts of parts or Acts amenda	tory thereto;	
NOW, THEREFORE, I, R.M. McCown mendatory thereto, do hereby certify that the said Company has been fourpose indicated in their written declaration, and that they are fully author this certificate be filed and recorded in the office of the Register of Mesne Company.	ully organized according to the law ized to commence business under	s of South Carolina, under the name and for their charter; and I do hereby direct that a co
tims certificate be med and recorded in the obice of the Register of Mesne C	ar in the late of the second	eal of the State, at Columbia, this
		al of the State, at Columbia, this
	المتعروفا وأجراها والمتابا للسابيل فيتناف مواطورها المتازلون ليوالساب	hundred and eleven and
	化二化二类 医阿内斯氏菌科 医多种皮肤管 医	tyf1fthyear of the In-
	pendence of the United	
		R.M. McCown Secretary of State.
學際 하늘 사이를 가려면 이렇게 되고 있는 것이 하는 것이라고 얼마나요?	i 1 176h. 1911.	· Secretary of

THE STATE OF SOUTH CAROLINA.

EXECUTIVE DEPARTMENT.

	the Secretar	of State.		
		70	A Land Control	
WHEREAS, Thomas F. Parker, Lewis W.	Parker H. J. Haynsw	ith and David Je	nnings of the City	91
Greenville, S.C. J.H.M. Beaty of Col	umbia, S.C. and M.	A Marchant of Gre		
Y (W	N X	A STATE OF THE STA	and the second s	et (Project of Manager State)
	De all		and the second second	Commonwealth and the second of
15+n •/•)	Allay of	February 1911,	file wit	th the Secretary
state a written Declaration, signed by themselves, se	ting forth: the follo	wing matters, to w	rit,	
First: The names and residences of the said petition	iers to be as above given.	\		Company of the control of the contro
Second: The name of the proposed corporation be t	hat of PARKER COTTO	N MILLS, CUMPANI,		
The state of the s		A STATE OF THE STA		
XX \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	A GREENVII	LE.S.C. or near	thereto,	
Third: The principal place of business patthe corp	pration will be with			
X A	the whi			
Tourist The man and and and and and	nature of business it perate cotton mill	s and other plan	ts for the manufactu	ire of yarn
and and antion linen wool and	d other textile su	fo are no as and on	T THE GIT CONTOR WIGHT AND THE A	
and Alamaga of gto	evalor other manu	acturing corpora	Clous. Date corboras.	
	inht to security of	m and transfer D	Off LANT STIT Let Port	- F- TE 70 7
	Minns to arect dil	en hiillaings as w	187 ne mearer or and	
with said business, so do a mercent in connection therewith, to develo	tile business in please buy or ot	nerwise arrange f	or power by steam, e	lectricity,
and the second locate on	Alanaga of such	DOMAT. DE MUSTA TION		
and the same and the the mid	nt to light and h	eat the streets,	1872 Horses arra corre	
the component of the component	ration: the right	fo porrow money s	MIG to make more has	**************************************
as as the might and the	ower to endorse a	nd guarantee the	Hores Inches !	
and a series of select component tong	with or without	compensation for	80 dones and an an	
and the component on or	contred under the	General Statutes	8 OL CHA SCARE OF DO	uth Carolina
the stand ha do whother on the	at said matters ar	6 Shectificatty a	CD T Production	i i
- Latin and the second of the sentent	tack to be ten mi	Illon dorrars, ba	ABOTA CMALLON DOT ACT	nt.Upon
the second secon	ad helence on cal	T of the directo	L.D. WING SITE STORY	T.T. T. T
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And which C	abitol stock 18 to	DE CITATORA DO A	110 1 1100	The state of the s
A LANGE AND	thinds vote of al.	L stockholders in	CO CHLAS CTPPOSE STOR	Description of the second of t
Post and to be P	referred and commo	on, having such il	Withtions, Lighton Str.	u Protos
respectively as are set forth in	the by-laws to b	adopted at such	meeting,	Dollars,
and the number of shares into which the same is to be	divided to be			
	entropy of the second of the s	· · · · · · · · · · · · · · · · · · ·		en e
and the second s	aga da an an an Araga ya mara Na an	-, 4		90 99 and a second
of The man value of			5 //	dollars each
Sixth: The capital speck to be payable as set for AND WHEREAS on a day of Board of Corporators: O life	th in the Declaration and Pe	tition.		# # # a
AND WHEREAS on 2 day of	February A.	D. 19 the date be	named, betit oners were con	amissioned by me a
Board of Corporators: O 42	1 1 3 000	Marine &	111.	id file with the Sec-
AND WHEREAS, the said soard of Corporator, retary of State their return in waiting, Ger, heir/signa	on the 20th da	y of things a has bus uant t	bublished notice as required	in the commission of
The state of the s	a Mta Stock of the atoresaid	Company Premuty open		ling fifty per centum
AND WHEREAS, the said Soard of Corporator, retary of State their return in waiting, over their signature the said Corporators, the backs of subscription to the cof the capital stock was subscribed by bonaide stock by the election of a sold der Direction and other	that thereupon a m	etting of section der was	carled and the requirements	of the Code of Laws
Company of the compan	batts of Acts amendatory	NCI DECLARATE		
of the State of Sputh Carolina, Office and A.	r 19 63	K A Z A N	7. 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Code and Acts
amendatory there of the ereby ertity that the land	Company has been rate		and hair Morter and I do heret	by direct that a copy
purpose indicated in their write declaration and ha of this certificate. It and recorded in the before of the	t they are fully authorized he Register of Mesne Conver	tho an each county when	suc Yorporations shall have	a business office.
of this certification and the same certification		V III V	sed of the State, at Columbia	
			day of March	
	· Committee	Lord on thousand n	ine hundred and eleven	and in
	STATE	the one hundred and t	hirty fifth	year of the Inde-
- to Late to suggest the San And State to	\SEAL!	pendence of the Unite	d States of America.	
2. 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1			R.M.McCown	