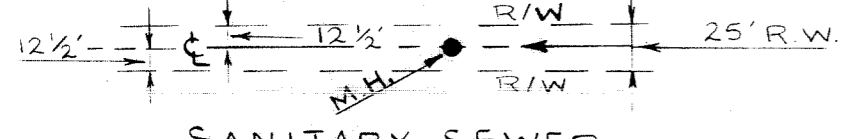


LOCATION MAP



FUTURE DEVELOPMENT

LEGEND



SANITARY SEWER
SCALE 1" = 100'
EXCEPT OTHERWISE NOTED

PERFORMANCE BOND POSTED FOR RECORDATION APPROVAL

No county street maintenance will take place on any street shown on this plat until the release of this bond.

Bond Released: *J. L. Sanderson, et al.*
10/22/69 Director of Planning
Greenville County
Planning Commission

CERTIFICATE OF OWNERSHIP AND DEDICATION

"The undersigned hereby acknowledge that I am (we are) the owner(s) of the property shown and described hereon and that I (we) hereby adopt this plan of subdivision with my (our) free consent and that I (we) establish the minimum building restriction lines, and hereby dedicate to public use as roads, streets, and easements, forever all areas so shown or indicated on said plat.

11/5/68 Signed: *J. L. Sanderson, et al.*
Signed: _____
Signed: _____
Signed: _____

CERTIFICATE OF ACCURACY

"I, _____, certify that this plat was (drawn by me) (drawn under my supervision) (an actual survey made under my supervision) from (an actual survey made by me) (deed description recorded in Book 859, Page 13, Book _____, Page _____, etc.) (other); that the error of closure as calculated by latitudes and departures is _____, that the boundaries not surveyed are shown as broken lines plotted from information found in Book _____, Page _____; that this plat was prepared in accordance with the Greenville County Subdivision Regulations as adopted.

11-5-68 Signed: *James D. Cain*
Date Licensed Engineer or Registered Surveyor
S. C. Registration No. 3320

CERTIFICATE OF APPROVAL FOR RECORDING

"I hereby certify that the subdivision plat shown hereon has been found to comply with the Subdivision Regulations for Greenville County, with the exception of such variances, if any, as are noted in the minutes of the Greenville County Planning Commission of Greenville County, South Carolina, and that it has been approved for recording in the office of the County Register of Mense Conveyance."

Feb 28, 1969 Signed: *Carl G. Whitebottom*
Chairman, Secretary, or Director of
Planning
Greenville County Planning Commission
20301
Filed: *Mar. 4, 1969*
and Recorded in Vol. *WWW 47* Page *3:47 P.*
Oliver J. Mcintosh
Register Mense Conveyance Greenville County, S. C.

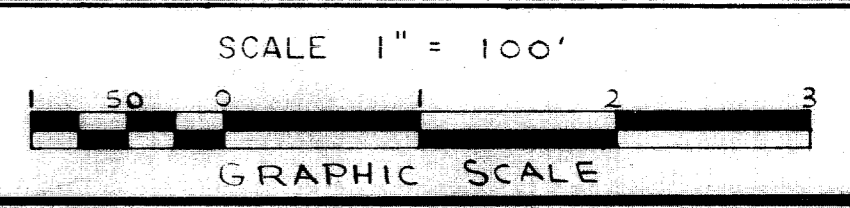
SHEET TWO
CAMELOT

J. L. SANDERSON, ET AL OWNER
PIEDMONT ENGINEERS & ARCHITECTS SURVEYOR

NO. OF ACRES 58.71 AC. MILES OF NEW ROADS 1.15

NO. OF LOTS 79 DATE 11/5/68

ERROR OF CLOSURE 1/3.150



W-47