



JUL 29 2 30 PM '53

Dr. J. A. Thomason

Dick Tripp

Lot #1
0.18 Acres

Lot #2
0.18 Acres

Garrett Estate

S 59° E
104'

N 59° W
104'

Quillen - Ave.

JUL 29 1953

Plat of Lots #1 & #2 Surveyed
*from Butler Garrett Estate
Scale 1" = 30' May 19, 1953
J. M. Bryson, Jr.

*(Fountain Inn, S. C.)

#19879 Filed this 29th day of July 1953
and Recorded in Vol. 12, Page 179 at

W. M. Fawcett
Registrar of Deeds (Fountain Inn, S. C.)