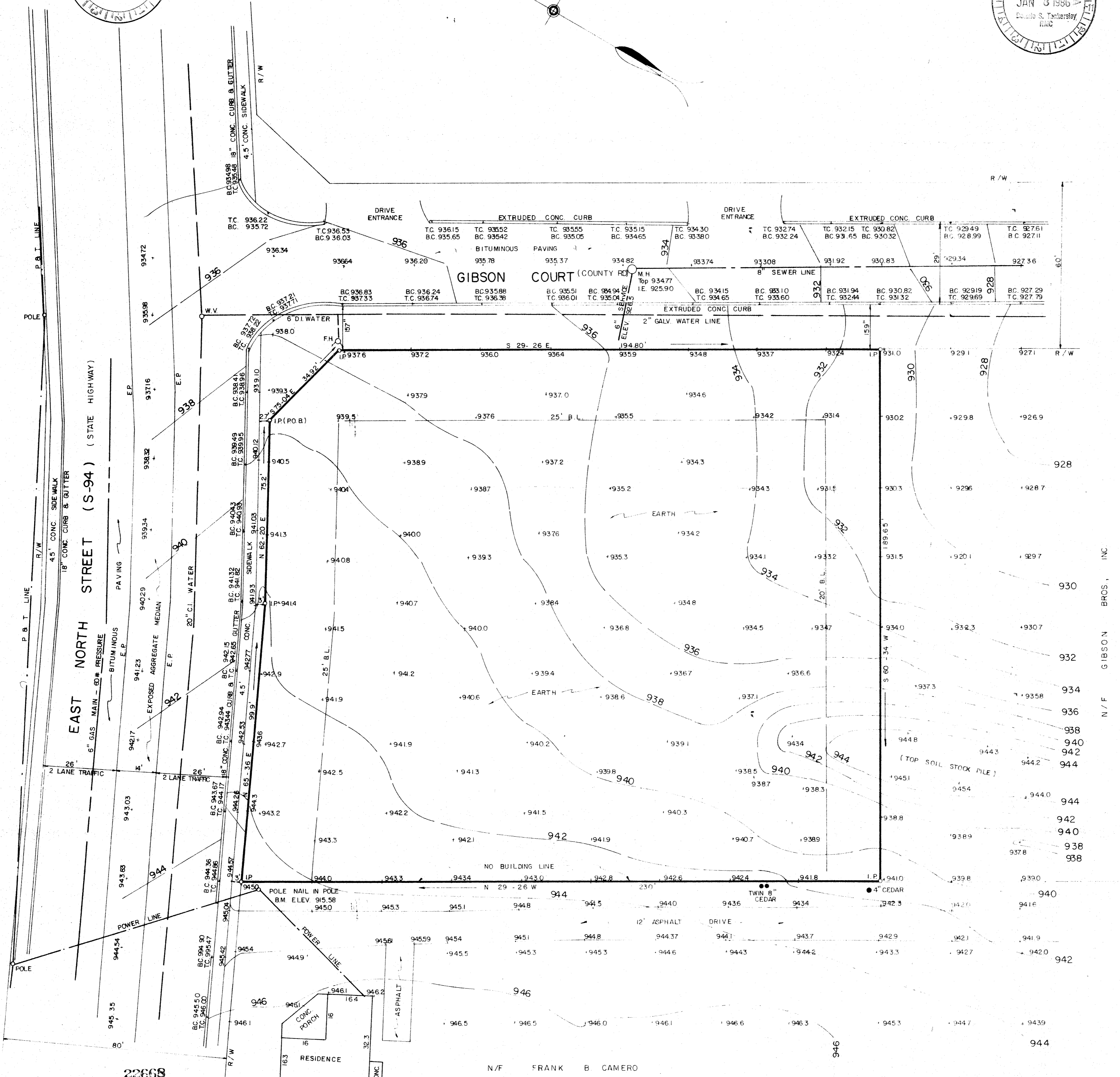


VICINITY MAP SCALE 1" = 2000'

- NOTES**
- WATER** - Greenville Water System (803)242-6515  
City Hall  
Greenville, South Carolina 29602
  - GAS** - Piedmont Natural Gas Company (803)242-5151  
819 East North Street  
Greenville, South Carolina 29601
  - POWER** - Duke Power Company (803)242-3261  
Daniel Building  
Greenville, South Carolina 29602
  - SEWER** - Metropolitan Sewer Sub-District (803)233-0220  
294 South Pleasantburg Drive  
Greenville, South Carolina 29606
  - RETENTION & DRAINAGE** - Greenville County Engineering Department (803)298-8630  
Court House Annex  
Greenville, South Carolina 29602  
(Mr. Hank Ludwig)
  - FIRE\_ZONE** - Wade Hampton Fire District (803) 244-1861  
2815 Wade Hampton Boulevard  
Taylors, South Carolina 29687
  - HIGHWAYS** - South Carolina State Highway Department (803)232-4421  
1439 Laurens Road  
Greenville, South Carolina 29607  
(Mr. James Gilreath)
  - TELEPHONE** - Southern Bell Telephone Company (803)298-8080  
620 North Main Street  
Greenville, South Carolina 29609
  - BUILDING INSPECTOR** - Building & Codes Department (803) 298-8600  
Greenville County Court House Annex  
East North Street  
Greenville, South Carolina 29601  
(Mr. Steve Day)
  - ZONED** - C-1 Highway Commercial
  - BUILDING LINES ARE AS SHOWN**
  - TAX MAP NO.** 541.2-1-25
  - ERROR OF CLOSURE** 1/10,000
  - TOPOGRAPHY TIED TO USGA ELEVATIONS.**
  - EXISTING OFFSITE RETENTION POND DESIGNED TO HANDLE RUNOFF FROM THIS SITE.**

- LEGEND**
- I.P. IRON PIN
  - P.O.B. POINT OF BEGINNING
  - R/W RIGHT OF WAY
  - T.C. TOP OF CURB
  - B.C. BOTTOM OF CURB
  - F.H. FIRE HYDRANT
  - W.V. WATER VALVE
  - M.H. MANHOLE
  - I.E. INVERT ELEVATION
  - D.I. DUCTILE IRON
  - P & T POWER & TELEPHONE
  - E.P. EDGE OF PAVEMENT
  - B.L. BUILDING LINE
  - B.M. BENCH MARK



**LEGAL DESCRIPTION**

Beginning at an iron pin (P.O.B.) on the southern right-of-way of East North Street (S-94), said iron pin being the beginning of a sight right-of-way between East North Street (S-940 and Gibson Court, thence running along the right-of-way line of the sight right-of-way S75-04E 34.92 feet to an iron pin on the western right-of-way of Gibson Court, thence running along the western right-of-way of Gibson Court 529-25E 194.80 feet to an iron pin, corner of other property of Gibson Bros., Inc., thence leaving said right-of-way of Gibson Court and running along line of other property of Gibson Bros., Inc. S60-34W 189.65 feet to an iron pin on line of Frank B. Cameron property, thence running along line of Frank B. Cameron property N29-26W 230 feet to an iron pin on the southern right-of-way of East North Street (S-94), thence running along the southern right-of-way of East North Street (S-94) the following courses and distances: N65-39E 99.9 feet to an iron pin, thence N62-20E 65.2 feet to the point of beginning containing 0.9635 Acres or 41,970 Square Feet according to a plat prepared for Burger King Corporation by Dalton & Neves Co., Inc. Engineers, Greenville, South Carolina, dated December 10, 1985, also being a portion of Gibson Square property as shown on plat recorded in R.M.C. Office, Greenville County, South Carolina in plat book 7-C, page 40.

**CERTIFICATION**

I hereby certify to Burger King Corporation and any title insurer of Burger King Corporation that the plat or plan shown hereon accurately represents a survey made by me on the 10th day of December, 1985, of the real estate described as at the intersection of East North Street (S-94) and Gibson Court as described in the legal description above. I further certify that said real estate is vacant and unimproved. I further certify that there are no encroachments upon said real estate by any improvements located on, or fences or walls enclosing adjacent properties except as shown, and that there is no physical evidence of possible unrecorded easements on, above, or below the surface of the real estate discernible from inspection of the property except as shown. I further certify that this survey was made in accordance with the Minimum Requirements for Survey of Burger King.

Certified this 10th day of December, 1985.

*R. W. Dalton*  
S.C. REG. NO. 916

AREA = 0.935 ACRES OR 41,970 SQUARE FEET.

**TOPOGRAPHICAL & BOUNDARY SURVEY**

SCALE 1" = 20'  
DATE 12-10-85  
DWN. B.A.H.  
CKD. RWD. WBF

**BURGER KING CORPORATION**  
3830 EAST NORTH STREET  
GREENVILLE COUNTY, SOUTH CAROLINA

Dalton & Neves Co., Inc. Engineers  
121 Manly Street  
Greenville, South Carolina  
(803) 232-4491

**D&N**

JAN 8 1986 22608  
12-H-15

22608  
JAN 8 1986 12-H-14