

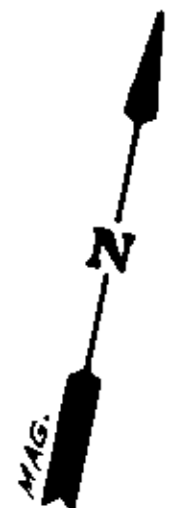
LOT TO BE DEEDED TO WCRSA.

NIF J.M. LATIMER

WILDCAT BRANCH IS LINE

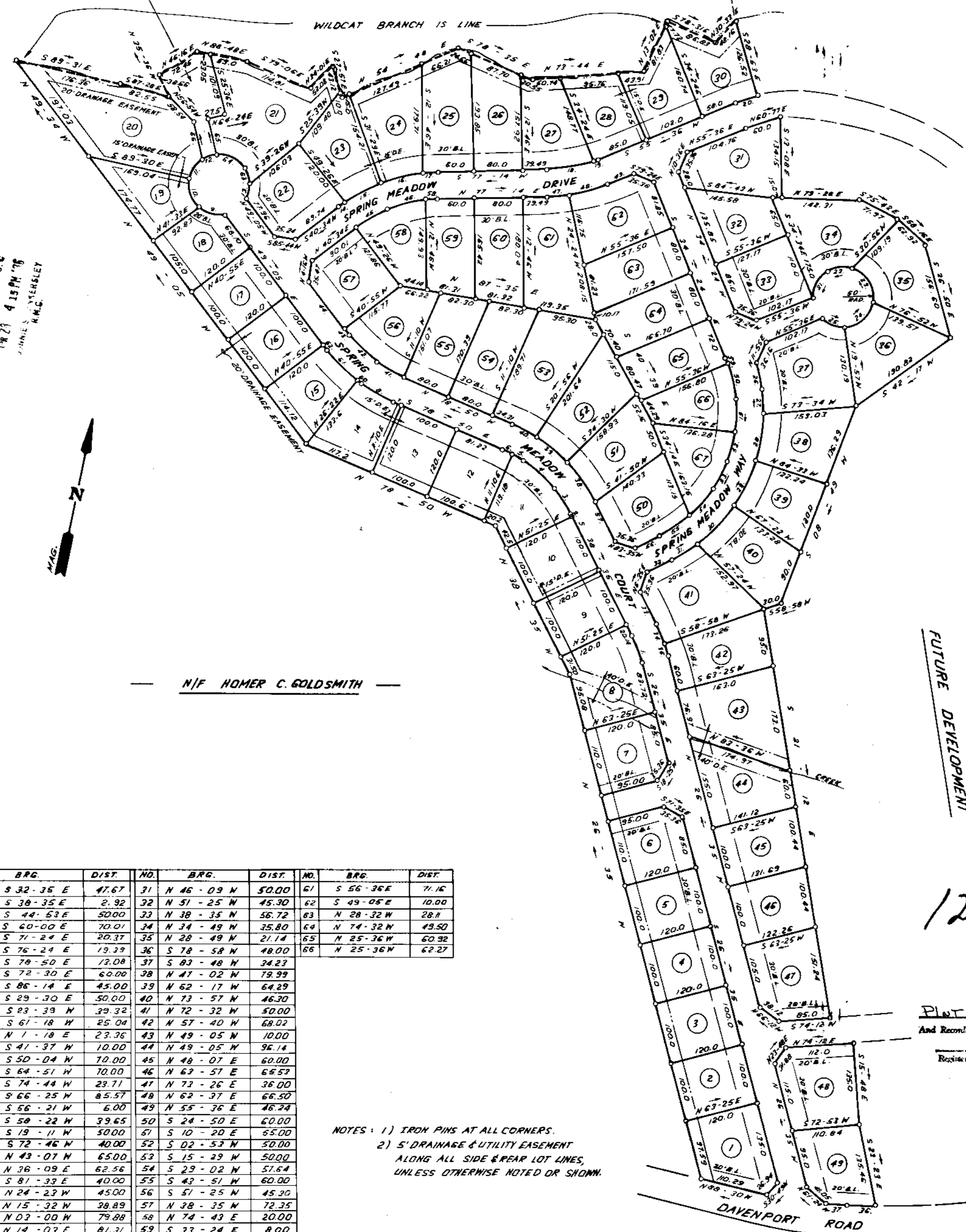
NIF HOMER C. GOLDSMITH

FILED  
IN 27 4 19 PM '86  
JIMMIE S. HENDERSON  
R.M.C.

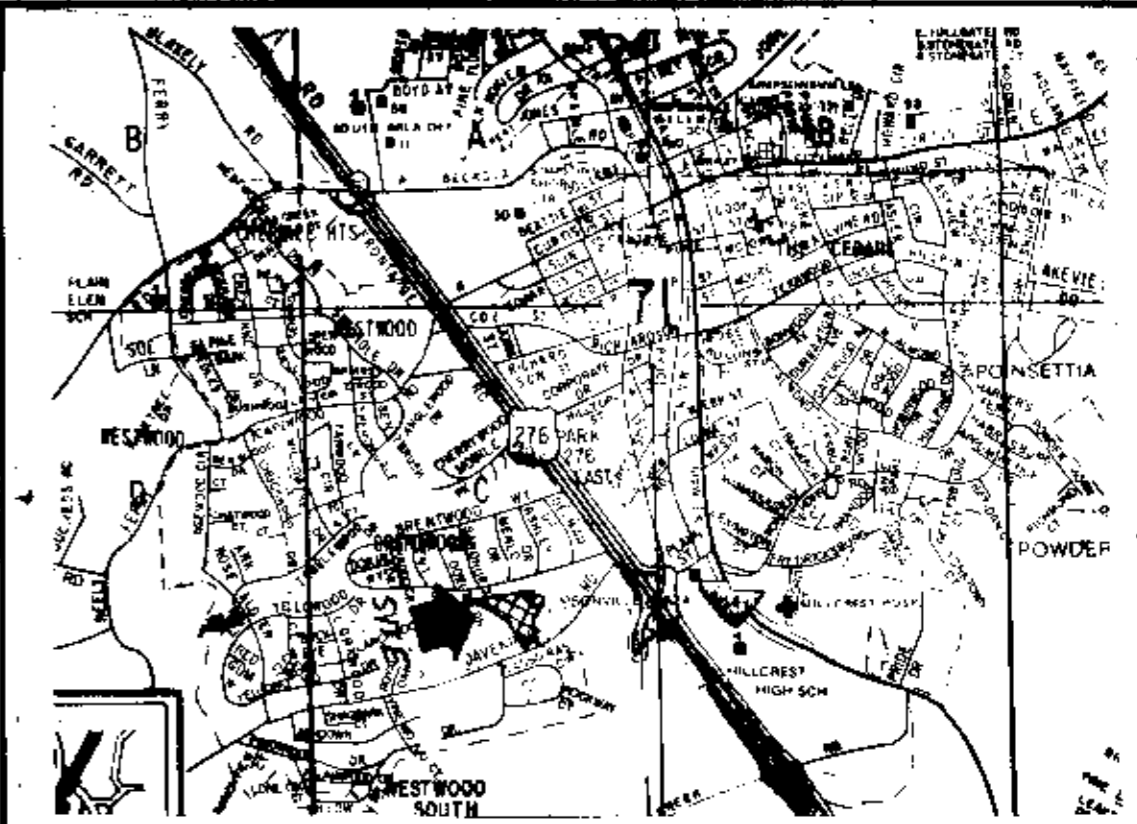


NO.	BRC.	DIST.	NO.	BRC.	DIST.	NO.	BRC.	DIST.
1	S 32-35 E	47.67	31	N 46-09 W	50.00	61	S 56-36 E	71.16
2	S 38-35 E	2.92	32	N 51-25 W	45.30	62	S 49-05 E	10.00
3	S 44-53 E	50.00	33	N 38-35 N	56.72	63	N 28-32 W	28.11
4	S 60-00 E	70.01	34	N 34-49 W	35.80	64	N 74-32 W	49.50
5	S 71-24 E	20.37	35	N 28-49 W	21.14	65	N 25-36 W	60.92
6	S 76-24 E	19.39	36	S 78-58 W	48.00	66	N 25-36 W	62.27
7	S 78-50 E	12.08	37	S 83-48 W	34.23			
8	S 72-30 E	60.00	38	N 47-02 W	79.99			
9	S 86-14 E	45.00	39	N 62-17 W	64.29			
10	S 29-30 E	50.00	40	N 73-57 W	46.30			
11	S 23-39 N	39.32	41	N 72-32 W	50.00			
12	S 61-18 W	25.04	42	N 57-40 W	68.02			
13	N 1-18 E	23.35	43	N 49-05 W	10.00			
14	S 41-37 W	10.00	44	N 49-05 W	96.14			
15	S 50-04 W	70.00	45	N 48-07 E	60.00			
16	S 64-51 W	70.00	46	N 63-57 E	65.53			
17	S 74-44 W	23.71	47	N 72-26 E	36.00			
18	S 66-25 W	85.57	48	N 62-37 E	66.50			
19	S 56-21 W	6.00	49	N 55-36 E	46.24			
20	S 58-22 W	39.65	50	S 24-50 E	60.00			
21	S 19-11 W	50.00	51	S 10-20 E	65.00			
22	S 72-46 W	40.00	52	S 02-53 W	50.00			
23	N 43-07 W	65.00	53	S 15-29 W	50.00			
24	N 36-09 E	62.56	54	S 29-02 W	51.64			
25	S 81-33 E	40.00	55	S 43-51 W	60.00			
26	N 24-23 W	45.00	56	S 51-25 W	45.30			
27	N 15-32 W	38.89	57	N 38-35 W	72.35			
28	N 03-00 W	79.88	58	N 74-43 E	20.00			
29	N 14-03 E	81.31	59	S 33-24 E	8.00			
30	N 31-45 E	86.18	60	S 65-09 E	9.74			

NOTES: 1) IRON PINS AT ALL CORNERS.  
2) 5' DRAINAGE & UTILITY EASEMENT ALONG ALL SIDE & REAR LOT LINES, UNLESS OTHERWISE NOTED OR SHOWN.



FUTURE DEVELOPMENT



LOCATION MAP

# FINAL PLAT

## CERTIFICATE OF OWNERSHIP AND DEDICATION

"The undersigned hereby acknowledge that I am (we are) the owner(s) of the property shown and described herein and that I (we) hereby adopt this plan of subdivision with my (our) free consent and that I (we) establish the minimum building restriction lines, and hereby dedicate to public use as roads, streets, and easements, forever, all areas so shown or indicated on said plat.

4/24/86  
 Signed: *Paul P. ...*  
 Signed: \_\_\_\_\_  
 Signed: \_\_\_\_\_  
 Signed: \_\_\_\_\_

## CERTIFICATE OF ACCURACY

"I, JAMES R. FREELAND, certify that this plat was (drawn by me) (drawn under my supervision) (an actual survey made under my supervision) from (an actual survey made by me) (said description recorded in Book \_\_\_\_\_ Page \_\_\_\_\_ Book \_\_\_\_\_ Page \_\_\_\_\_, etc.) (other); that the error of closure as calculated by latitudes and departures is 1/1000; that the boundaries not surveyed are shown as broken lines plotted from information found in Book \_\_\_\_\_ Page \_\_\_\_\_; that this plat was prepared in accordance with the Greenville County Subdivision Regulations as adopted.

3, 20, 1985  
 DATE  
 Signed: *James R. Freeland*  
 LICENSED ENGINEER OR REGISTERED SURVEYOR  
 S. C. Registration No. 4781

## CERTIFICATE OF APPROVAL FOR RECORDING

"I hereby certify that the subdivision plat shown herein has been found to comply with the Subdivision Regulations for Greenville County, with the exception of such variations, if any, as are noted in the minutes of the Greenville County Planning Commission of Greenville County, South Carolina, and that it has been approved for recording in the office of the County Register of Deeds Conveyance."

4/28/86  
 DATE  
 Signed: *John K. ...*  
 DIRECTOR OF PLANNING  
 GREENVILLE COUNTY PLANNING COMMISSION

12-B-53  
 35340

APR 28 1986

Plat Filed This 23 day of April 1986  
 And Recorded in Vol. 12-8 Page 53 at 4:56 P.M.  
 Register *David ...* S. C.



REVISED APRIL 21-86

FILE NUMBER  
 84-192

TOMPKINS VIEW

DAVENPORT PROPERTIES OWNER  
 FREELAND & ASSOCIATES, INC SURVEYOR

NO. OF ACRES: 26.8  
 NO. OF LOTS: 67  
 MILES OF NEW ROAD: 0.72  
 DATE: 3-20-85

