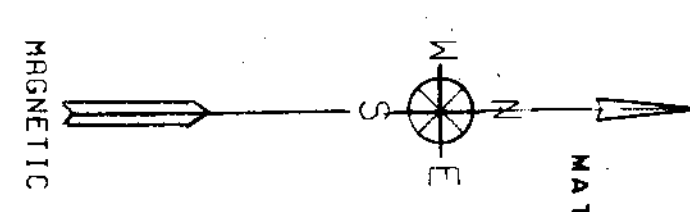


FILED COORN FIELD
 GREENVILLE, S.C.
 SEP 8 3 01 PM '80
 DONNIE S. JANKERS, REC. CLERK
 CUL-DE-SAC NO. 4

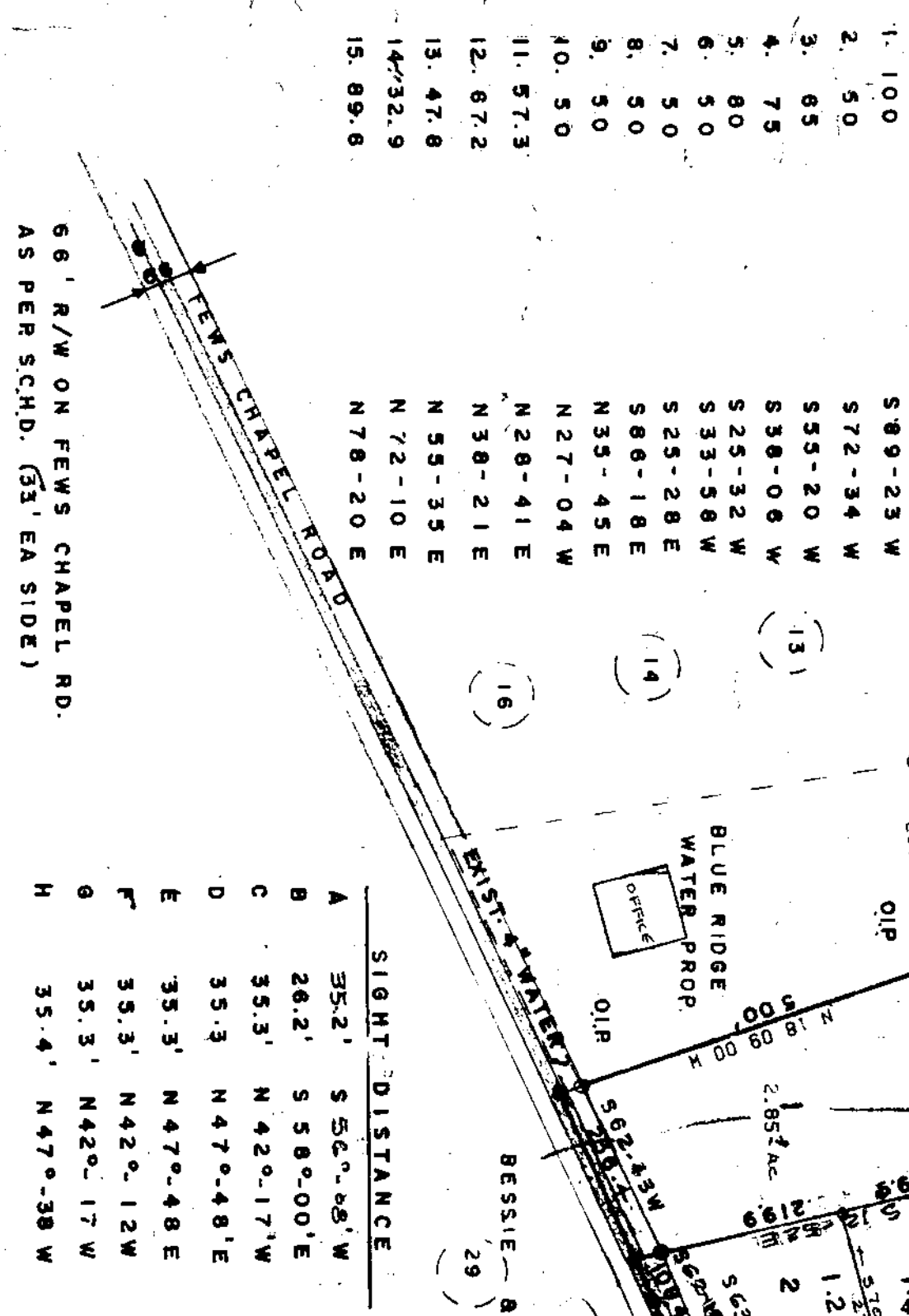
| CORD. LEN. | CORD. BRG. |
|------------|------------|
| 1. 44.9 | N 59-19 W |
| 2. 72.0 | N 47-25 E |
| 3. 55.2 | S 46-27 E |
| 4. 50.1 | N 62-34 E |
| 5. 50-1 | S 87-26 E |



T.W.B. GRACE, M.
 CHASTEN.
 (12)

① CUL-DE-SAC NO. 1

| CORD. LEN. | CORD. BRG. |
|------------|------------|
| 1. 100 | S 89-23 W |
| 2. 50 | S 72-34 W |
| 3. 65 | S 53-20 W |
| 4. 75 | S 38-06 W |
| 5. 80 | S 25-32 W |
| 6. 50 | S 33-38 W |
| 7. 50 | S 25-28 E |
| 8. 50 | S 86-18 E |
| 9. 50 | N 35-45 E |
| 10. 50 | N 27-04 W |
| 11. 57.3 | N 26-41 E |
| 12. 67.2 | N 38-21 E |
| 13. 47.8 | N 55-35 E |
| 14. 32.9 | N 72-10 E |
| 15. 89.6 | N 78-20 E |



② CUL-DE-SAC NO. 2

| CORD. LEN. | CORD. BRG. |
|------------|------------|
| 1. 85.0 | S 68-26 E |
| 2. 70.1 | N 82-51 E |
| 3. 65.9 | N 88-50 E |
| 4. 57.9 | N 23-11 E |
| 5. 47.0 | N 63-21 E |
| 6. 49.8 | S 58-15 E |
| 7. 49.8 | S 19-35 W |
| 8. 65.7 | S 76-32 W |

③ CUL-DE-SAC NO. 3

| CORD. LEN. | CORD. BRG. |
|------------|------------|
| 1. 50' | N 63-40 E |
| 2. 50' | S 57-35 E |
| 3. 25' | S 12-45 E |
| 4. 25' | S 16-47 W |
| 5. 50' | S 63-06 W |
| 6. 50' | N 62-32 W |

SIGHT DISTANCE

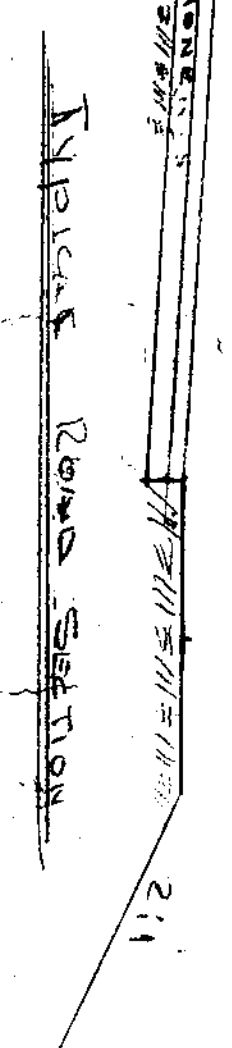
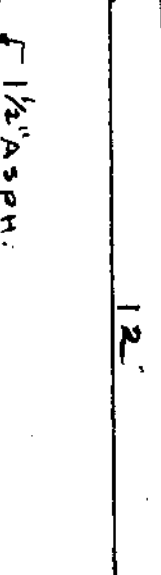
| A | B | C | D | E | F | G | H |
|-------|--------------|-------|-------|-------|-------|-------|-------|
| 35.2' | 55.0'-0.0'E | 35.3' | 35.3' | 35.3' | 35.3' | 35.3' | 35.4' |
| 26.2' | 55.0'-0.0'E | 35.3' | 35.3' | 35.3' | 35.3' | 35.3' | 35.4' |
| 35.3' | N 42-0.17' W | 35.3' | 35.3' | 35.3' | 35.3' | 35.3' | 35.4' |
| 35.3' | N 47-0.48'E | 35.3' | 35.3' | 35.3' | 35.3' | 35.3' | 35.4' |
| 35.3' | N 47-0.48'E | 35.3' | 35.3' | 35.3' | 35.3' | 35.3' | 35.4' |
| 35.3' | N 42-0.12' W | 35.3' | 35.3' | 35.3' | 35.3' | 35.3' | 35.4' |
| 35.3' | N 42-0.17' W | 35.3' | 35.3' | 35.3' | 35.3' | 35.3' | 35.4' |
| 35.4' | N 47-0.38' W | 35.4' | 35.4' | 35.4' | 35.4' | 35.4' | 35.4' |

NOTE: THIS PLAT WAS PREVIOUSLY RECORDED 1/29/80 AS APPLGATE.

REVISED
 9-8-80
 DATE

7-1-38

- NOTE:
- (1) BLDG. SET BACK LINE IS 30' AROUND ALL CUL-DE-SAC AND 75' EVERYWHERE ELSE ALONG BEVERLY RD., MAGILL COURT & MAINLY COURT.
 - (2) ALL GRADING, DRAINAGE PIPES, WATER LINES, UNDERGROUND POWER & TEL. CABLE HAVE BEEN INSTALLED.
 - (3) ALL LOTS AS SHOWN ARE APPROVED FOR SEPTIC TANKS.



FINAL PLAT
 CERTIFICATE OF OWNERSHIP AND DEDICATION.

The undersigned hereby acknowledge that I am the owner(s) of the property shown and described herein and that I (we) hereby adopt this plan of subdivision with my (our) free consent and that I (we) establish the minimum building restriction lines, and hereby dedicate to public use as roads, streets, and easements, forever, all streets so shown or indicated on said plat.

Signed: *Frankie M. Shalk*
 Signed: _____
 Signed: _____

CERTIFICATE OF ACCURACY

I, _____, certify that this plat was (drawn by me) (drawn under my supervision) (an actual survey made under my supervision) (from an actual survey made by me) (based on description recorded in Book _____ Page _____) (based on _____) (other) that the error of closure as calculated by latitudes and departures is _____ that the boundaries not surveyed are shown as broken lines plotted from information found in Book _____ Page _____ that this plat was prepared in accordance with the Greenville County Subdivision Regulations as adopted.

DATE: 9/10/80
 LICENSED ENGINEER OR REGISTERED SURVEYOR

CERTIFICATE OF APPROVAL FOR RECORDING

I hereby certify that the subdivision plat shown hereon has been found to comply with the Subdivision Regulations for Greenville County with the exception of such variances, if any, as are noted in the minutes of the Greenville County Planning Commission of Greenville County, South Carolina, and that it has been approved for recording in the office of the County Register of Merne Conveyance.

DATE: 9-9-80
 DIRECTOR OF PLANNING
 GREENVILLE COUNTY PLANNING COMMISSION

FILE NUMBER
78-134
CAMERON WOODS

McELRATH & TUCKER, INC.
 OWNER
 KERRITT T. GOULD
 SURVEYOR

NO. OF ACRES 88.8
 MILES 6.9
 NO. OF LOTS 40
 DATE 9/10/79
 8/9/80 REV.

