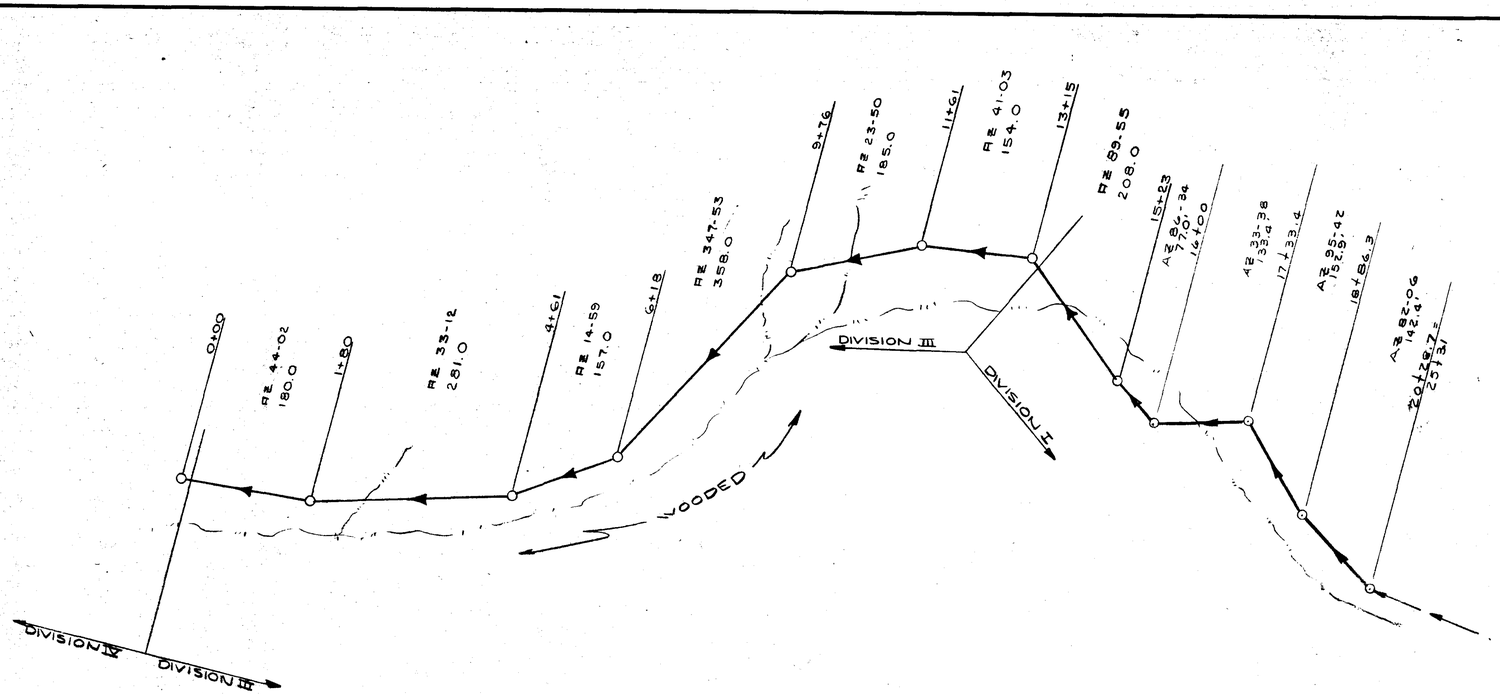
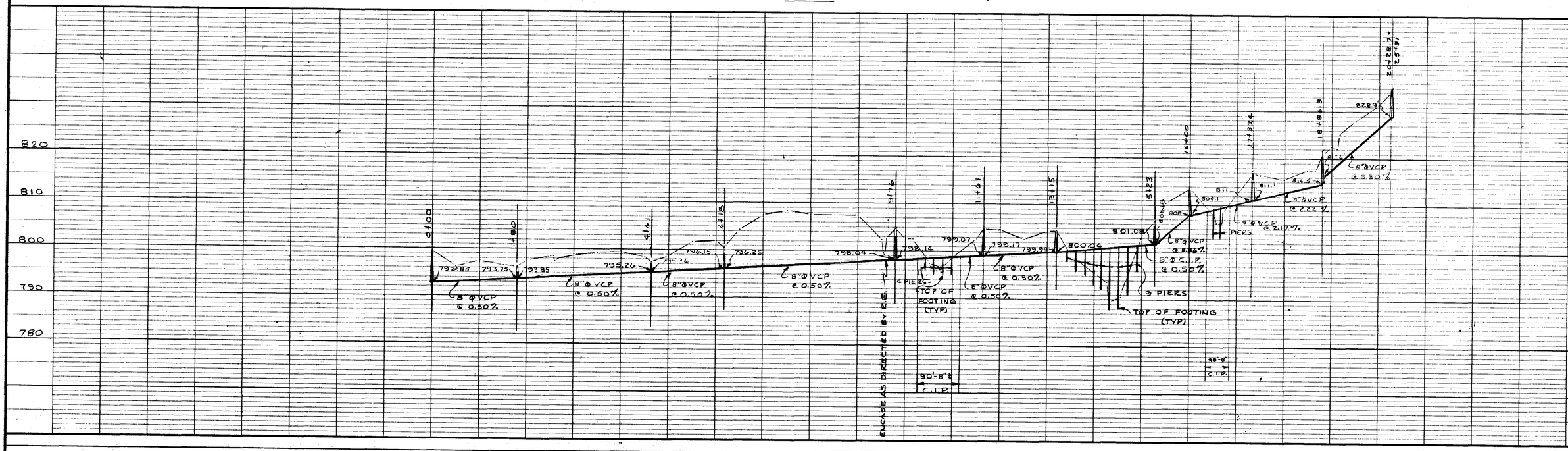
Microfilmed



PLAN



PROFILE

REVISIONS			
NO.	DATE	BY	DESCRIPTION
1	7-29-67	L.C.	REVISED LINE FROM 15+23

NORTH

SCALE

HORIZONTALLY 1" = 100'

VERTICALLY 1" = 10'

EPA

S. PICKENS ANDERSON STATE OF SOUTH CAROLINA NO. 772 REGISTERED ENGINEER

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PROJ. NO. WS-3-41-011

LINE L-1

TOWN OF MAULDIN
GREENVILLE COUNTY, S. C.
LAUREL CREEK BASIN
SANITARY SEWERS

PLAN AND PROFILE
INTERCEPTOR SYSTEM

PIEDMONT
ENGINEERS & ARCHITECTS
420 PARK AVE., GREENVILLE, S.C.

SHEET NO. 11

DWN R.L.C.
CKD P.E.D
APPD
JOB 20020
DATE 4-24-67