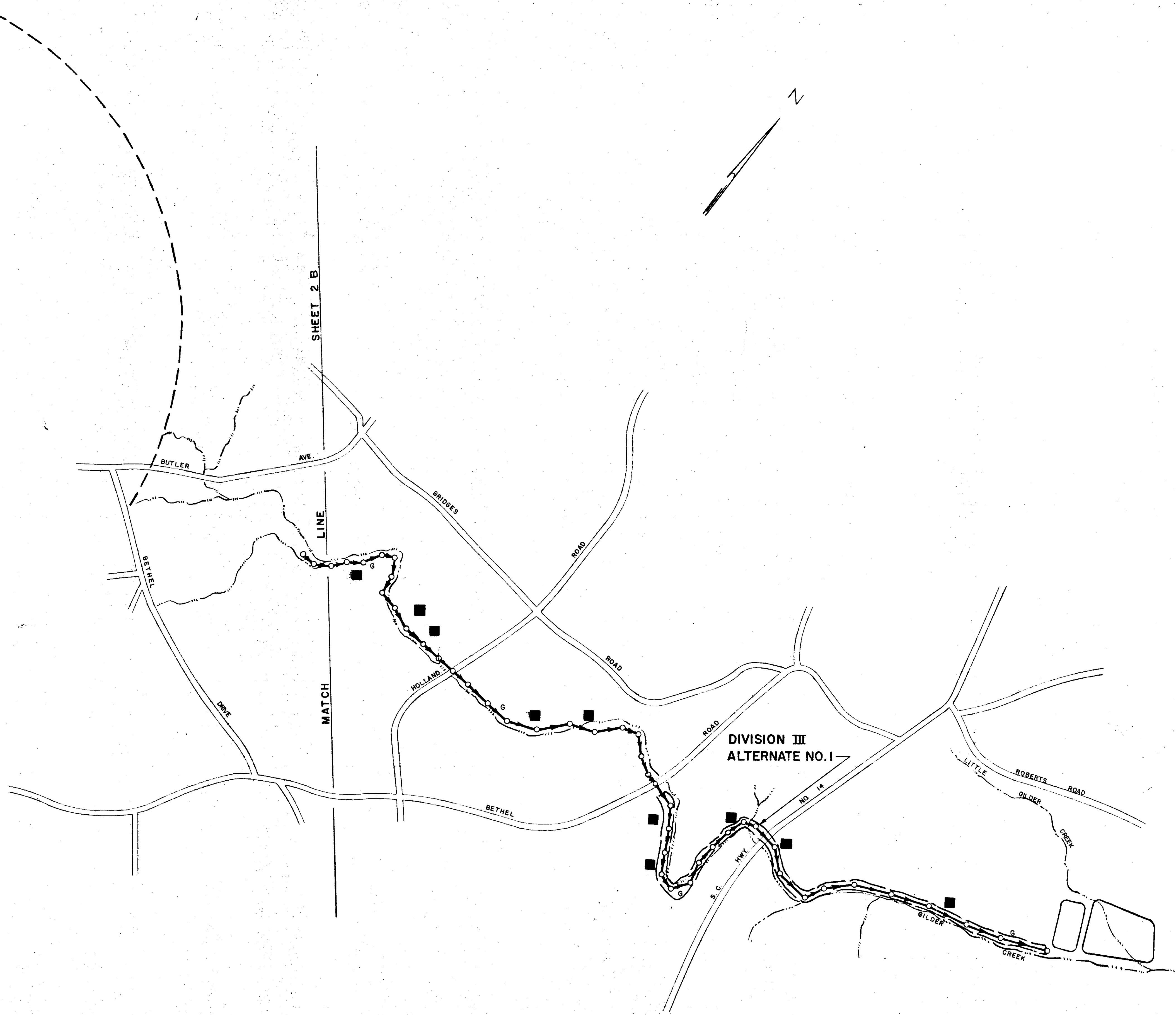
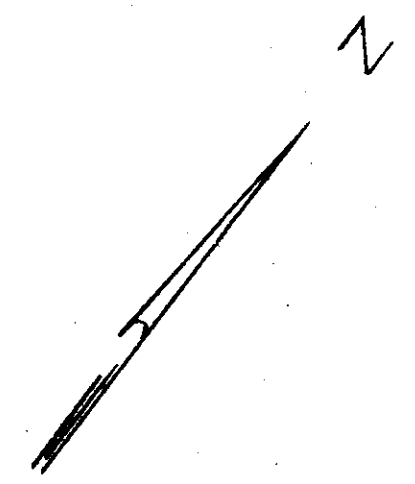


NO.	DATE	REVISION	BY



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OCT 13 1972

**FILE**  
SECT. 2  
DRAW. 5  
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■ TRUNK LINES

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SCALE  
800 0 400 800 1600  
THIS MAP WAS PREPARED FROM AERIAL PHOTOGRAPHS  
THE SCALE IS APPROXIMATE ONLY

PROJ. NO. WS-3-41-011

	<b>TOWN OF MAULDIN</b> GREENVILLE COUNTY, S. C. INTERCEPTOR & LATERAL SYSTEM SANITARY SEWERS	SHEET NO. <b>2-A</b>
	LOCATION PLAN & DRAWING INDEX  <b>PIEDMONT</b> ENGINEERS & ARCHITECTS 420 PARK AVE., GREENVILLE, S.C.	DWN R.L.C. CKD P.E.D. APPD JOB 20020 DATE 4-24-67