Filed for record in the Offi the R. M. C. for Gree County, S. C. at 4:04.0 P/M. Sept-28, 10 and recorded in Real 5.

SEP 28 1984 S

29675 X9876

vol 1683 ma: 745 //2

This is a second mortgage on TRACT 1 and is subject to the lien of a first mortgage executed by Winston F. Woodward to United Federal Savings and Loan recorded in Mortgage Book 1460 at page 648 on March 23, 1979 in the RMC Office for Greenville County.

R.M.C. for G. Co., S. C.

Recorded September 28, 1984 at 4:04 P/M

*₹ 9876* 

EP 28 1984