VOL 1682 1231 141

GREENVILLE DE S.C.

SEP 19 9 23 AH 184

STATE OF SOUTH CAROLINA

) DONNIE S. JAHNERSLEYR E L E A S E

COUNTY OF GREENVILLE

FOR VALUE RECEIVED, the undersigned Thelma H. Shaw, M. Milford Hammond and Carl Hammond, the owners and holders of that certain mortgage dated November 11, 1983, given by Smith & Steele Builders, Inc. in the amount of \$81,706.80, recorded November 14, 1983, in the RMC Office for Greenville County in REM Book 1635, at Page 144, hereby release and forever discharge from the lien and effect of said mortgage the following described property:

ALL that parcel or lot of land, situate, lying and being in Greenville County, South Carolina, being shown as Lot 25 on a Plat of RUSSTON PLACE, recorded in Plat Book 9-W, at Page 73, and having such courses and distances as will appear by reference to said Plat.

Otherwise, said Note and Mortgage to remain in full force and effect.

	DATED this 1	8th day of	September	, 1984.
IN THE	PRESENCE OF:		Thelma H. Sh Carl Hammond	
Refer	ca-S. Phigit The Grape		M. Milford H	amond
<u>Ku</u>	th Stake			haw, under P/A recorded in 1209, at Page 378.
	F SOUTH CAROLINA OF GREENVILLE)	P	ROBATE
PERSONALLY APPEARED the undersigned and made oath that (s)he saw the within named J. Larry Shaw, as Attorney-in-Fact, sign, seal, and as his act and deed, deliver the within Release; and that (s)he, with the other witness subscribed above, witnessed the execution thereof.				
3	o before me this _ September		Ra.	- 3. Philpet
Notary	TL DISKE Public for South C	arolina	- Jeguese-	2 May 2 May 12
Wir Comm	iccion evoires: r	11 101		

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Recorded September 19, 1984 at 9:23 A/M