

FILED GREENVILLE, S.C. MORTGAGE

JUN 27 4 43 PM '84

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THIS MORTGAGE is made this 27th day of June 19. 84, between the Mortgagor, RANDALL G. and SUSAN H. MORRISON (herein "Borrower"), and the Mortgagee, Alliance Mortgage Company-a Florida Corporation, a corporation organized and existing under the laws of South Carolina, whose address is Post Office Box 4130 Jacksonville, Florida 32231 (herein "Lender").

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WHEREAS, Borrower is indebted to Lender in the principal sum of Sixty-one thousand two hundred and No/100ths (\$61,200.00) Dollars, which indebtedness is evidenced by Borrower's note dated June 27, 1984 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville, State of South Carolina:

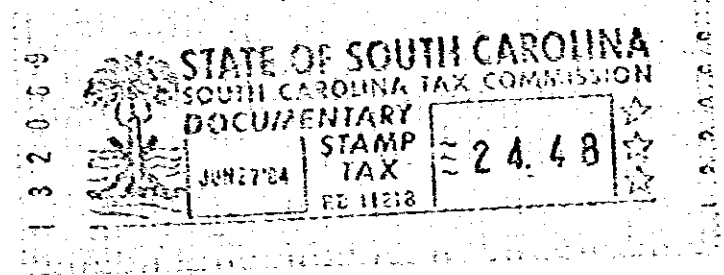
ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 2 on a plat of CORAL POINTE prepared by Freeland and Associates, dated January 19, 1984, and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 9W, Page 80, having the following metes and bounds:

BEGINNING at an iron pin on Branch Court joint front corner of Lot 1, running thence S 15-20 W, 155.57 feet to an iron pin joint rear corner Lot 1, running thence N 76-12 W 125.43 feet to an iron pin, joint rear corner Lot 3, running N 44-21 E, 158.22 feet to an iron pin joint front corner Lot 3 thence with the curve of Branch Court the chord of which is N 32-23 E 52.78 feet to an iron pin, the poing of beginning.

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THIS is the same property conveyed to the Mortgagors by deed of Palmetto Builders, Incorporated, dated June 27, 1984 and recorded in the RMC Office of Greenville County, Deed Book 1215 at Page 825.

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which has the address of Lot 2, Branch Court, CORAL POINTE Subdivision, Taylors, South Carolina 29687 (herein "Property Address");

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

S.C.C.C.I.

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

