Documentary Stamps are figured on MORTGAGE the amount financed: \$ 13,059.24

| THIS MORTGAG | F is made this 18th | day of |
|------------------------------------|---|---|
| 19, between the M | Morris L. Childs & Morris L. Childs & M | day of June fary B. Childs |
| | (herein "Borre | ower"), and the Mortgagec, |
| AMERICAN FEDER | AL BANK, FSB | ower"), and the Mortgagee, a corporation organized and existing |
| under the laws of | HE UNITED STATES OF AMERICA | , whose address is. ivi Addr. iindiiiing i or |
| STREET, GREENVI | LLE, SOUTH CAROLINA | (herein "Lender"). |
| Warran Daman | is indulated to London in the principal (| sum of Thirteen Thousand Three Hundred which indebtedness is evidenced by Borrower's noting for monthly installments of principal and interest and payable on |
| WHEREAS, BOTTOW Forty Nine & 04 | 100 8 | which indehedness is avidenced by Rorrower's not |
| | Donais, | Willest independences is evidenced by Borrower's not |
| dated | (herein "Note"), providi | ng for monthly installments of principal and interest |
| with the balance of the | indebtedness, if not sooner paid, due ar | nd payable on |

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and Greenville assigns the following described property located in the County of State of South Carolina:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as a portion of Lot 2 as shown on plat prepared by R.E. Dalton dated June 26, 1916, recorded in the R.M.C. Office for Greenville County in Plat Book BB at page 38 and being more particularly described therein.

The above described property is the same conveyed to the grantors by deed of William E. Patterson, dated August 18, 1983 and recorded in Book 1195 at page 06 in the R.M.C. Office for Greenville County. Recorded August 24, 1983

which has the address of 1511 Cedar Lane Road

[Street] South Carolina 29611 ... (herein "Property Address"); (State and Zip Code)

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA --- E to 4 Family--- 6:75 FNMA/FHEMC UNIFORM INSTRUMENT

13,059.24

Greenville (City)

004-50-00747467