## **MORTGAGE**

Documentary Stamps are figured on the amount financed: \$ 10,461.86

THIS MORTGAGE Is made this	19	day of	June
OTHUS MORY GACE Is made this	. Bannister.		
AMERICAN FEDERAL BANK, FSB	(herein "Bor	rower"), and the Mor	tgagee,
AMERICAN FEDERAL BANK, FSB		, a cor	poration organized and existing
inder the laws of THE UNITED STATE	S OF AMERICA	, whose address i	<sub>s -</sub> 101 EAST WASHINGTON
STREET, GREENVILLE, SOUTH CARO	LINA		(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of . . Twenty . thousand .one. hundred . . . . fifty-six. and .40/100. .(...\$20, 156..40). .---. Dollars, which indebtedness is evidenced by Borrower's note dated...June. 19, 1984..... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on...July. 15,1994..... 

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and State of South Carolina:

All that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, being shown and designated as Lot No. 6 on the Plat entitled "Property of E. G. Whitmire, Jr", prepared by C. O. Riddle, R. L. S., dated October 24, 1972, and being more particularly described in accordance with said Plat, to-wit:

Beginning at a point in the edge of Rollingwood Drive, said point being the joint front corner of Lots 6 and 7 and running thence along the joint line of Lot7, N. O-11 E., 279.2 ft. to a point, said point being the joint rear corner of Lots 6 and 7; thence along the joint property line of Lot 5, N. 82-45 E., 276 ft. to a point; thence along the joint property line of E. G. Whitmire, Jr., S. 3-27 E., 256.6 ft., to a point in the edge of Rolling-wood Drive; thence along the edge of said Drive, S. 79-48 W., 80 ft. to a point in the edge of Rollingwood Drive; thence continuing along the edge of said Drive, S. 78-00 W., 207 ft. to the point of beginning.

This is the same property conveyed unto Rebecca 9. Bannister, dated 12-17-79, recorded 12-26-79, in Volume 1117 at page 900 of the RMC Office for Greenville County, Greenville, S. C.

which has the address of ...... Rt. 2 Box 3798 ...... Simpsonville ......, [City] [Street]

S.C. 29681 ..... (herein "Property Address");

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 family-16/75-FNMA/FHLMC UNIFORM INSTRUMENT

\$10,461.86

C62-30: CC751901