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STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FOR IN CONSIDERATION of the sum of one (\$1.00) dollar and other good and valuable consideration to and in hand paid at and before the signing, sealing, and delivery of these presents, receipt of which is hereby acknowledged, THE COMMERCIAL BANK, the owner and holder of a certain mkortgage executed by JOHN H. HUGHES, JR. and IRENE V. HUGHES, to it on March 10, 1983, recorded in the Office of the RMC Office for Greenville County, South Carolina on March 29, 1983, in Mortgage Book 1599 at Page 532, has hereby relinquished lien of 0.82 acres which is a portion of the property as described on said mortgage, in so for only as the same coverage embracing the hereinbelow described property:

ALL that certain piece, parcel, or lot of land located and being situate in the State of South Carolina, County of Greenville, Township of Dunklin, being shown and designated as Lot 1-A on a plat by Curtis M. Applewhite, S.C. REg. L.S. #4194 dated December 2, 1983, and said lot, containing according to said plat, 0.82 acres, and said plat being of record in the RMC for Greenville County, S.C., in Plat Book 10-4 at Page 35 lot having the courses and distances, metes and bounds, as upon said plat appear which are hereby incorporated by reference hereto. Said lot being bounded by Allen D. Southern, Lot 1-B on said plat, U. S. Highway #25 rightof-way and Lot 2 as shown on said plat.

The said mortgage is to remain in full force and effect in and to all other respects and unchanged as to the rights given therein to the holder of said mortgage.

IN WITNESS WHEREOF, THE COMMERCIAL BANK has caused these presents to be signed, this _________, 1984.

SIGNED, sealed and delivered in the presence of:

Ornie B. McGaha

THE COMMERCIAL BANK

Palven P. Wood

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