First Policial Carbigs & Lean P.O. Bot 498 Greenville, South Carolina 22082

Jul 20 10 03 MORTGAGE

01-333730-1

THIS MORTGAGE is made this	13th	day of	July	,
THIS MORTGAGE is made this	I D. Gilbert and	Hallie S. Gilb	ert	
Savings and Loan Association of Sout the United States of America, whose "Lender").	h Carolina, a corporat	tion organized an	nd existing und	der the laws of
WHEREAS, Borrower is indebted to Dollars and 84/100(\$12,083.84)- note dated July 13, 1984 and interest, with the balance of the in 1994	· Dollars, wh . (herein "Note"), pro	ich indebtedness viding for month	i is evidenced ily installmen	ts of principal
TO SECURE to Lender (a) the repart thereon, the payment of all other sums the security of this Mortgage, and the contained, and (b) the repayment of a Lender pursuant to paragraph 21 her grant and convey to Lender and Lender in the County of	e, with interest thereon performance of the co any future advances, reof (herein "Future A pr's successors and ass	n, advanced in accovenants and agreements and agreement the with interest the dvances"), Borresigns the following	cordance nere reements of Bo ereon, made to ower does her og described pr	orrower herein o Borrower by eby mortgage, operty located
All that certain piece, parcel, lying and being in the State of of Greenville, on the northwest as shown on a Plat entitled "Do Engineers and Architects, recordance of Carolina in Plat Book 4R, Pages following metes and bounds, to-	or lot of land, South Carolina, Tern side of Dove Tree", dated M Tree The RMC Of South State South	with all impro County of Gree Tree Road, bei arch 18, 1972, fice for Green	ovements the enville, nea ing known as , prepared b nville Count	reon, situate or the City of Lot No. 66 by Piedmont oy, South
BEGINNING at an iron pin on the front corner of Lots Nos. 65 at lots, N. 58-05 W. 158.46 feet to 65 and 66; thence with the real pin and S. 21-29 W. 116 feet to 67; thence with the joint line on the northwestern side of Dow 67; thence with the northwestern N. 30-35 E. 92 feet to the point the grantors by W. N. Leslie, I the RMC Office for Greenville 6	nd 66, and running to an iron pin at r line of Lot No. r an iron pin at t of said lots, S. re Tree Road, join rn side of Dove Tr nt of beginning; b Inc., by deed date	the joint read 66, S. 24-47 Mine joint rear 65-52 E. 140.4 at front corner see Road, N. 25 being the same	the joint ling corner of w. 40 feet to an arrow for the corner of lots No. 5-57 E. 43.6 property corner and arroy arroy and arroy arroy and arroy arroy and arroy ar	toe of said Lots Nos. to an iron Lots 66 and n iron pin os. 66 and o feet and onveyed to
This being the same property co Faith S. Fyffe and recorded in 1976 in Deed Book 1044 at Page	onveyed to the mor the RMC Office fo	tgagor by dee	d William F	. Fyffe and ctober 20,
This is a second mortgage and Savings and Loan Association at October 20, 1976 in Mortgage Bo	nd recorded in the	RMC Office for	executed by or Greenvil	y First Federå le County on
which has the address of	3 Dove Tree Roa	ad	Greenv	
	(Street)	415	(0)	(y)
South Carolina 29607 (h	ierein "Property Addi	ress'');		
TO HAVE AND TO HOLD unto Let the improvements now or hereafter rents, royalties, mineral, oil and grall fixtures now or hereafter attached thereto, shall be deemed to be and reforegoing, together with said propert	erected on the proper as rights and profits d to the property, all co main a part of the pro-	ty, and all easen , water, water r f which, including operty covered by	nents, rights, a ights, and wa g replacement o this Mortgag	appurtenances, ater stock, and s and additions e; and all of the
referred to as the "Property."				

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNHA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

113200-0020

4.0001