MORTGAGE

3. S.C.

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|--|---------------------------------------|
| THIS MORTGAGE is made this | day of Aurig |
| THIS MORTGAGE is made this | eman and Elizabeth A. Freeman |
| | |
| AMERICAN SERVICE CORPORATION | a corporation organized and existing |
| under the laws of the United States of America | whose address is |
| 101 East Washington Street, Greenville, S | outh Carolina(herein "Lender"). |
| WHEREAS. Borrower is indebted to Lender in the princ | ipal sum of . Seventy. One . Thousand |

All that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, shown as Lot 10 on plat of Silverleaf Section 1 A, recorded in Plat Book 9F at page 61 and having such courses and distances as will appear by reference to said plat.

Being the same property conveyed by American Service Corporation by deed recorded herewith.

STATE OF SOUTH CAROLINA

COMMISSION

DOCUMENTARY

STAMP

TAX

EB. HZIE

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To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

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