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State of South Carolina	GREENVILLE OO. S.C.	Mortgage of Real Estate	<b>(S</b> )	
County of GREENVILLE	JUN: 7 3 54 PH: 184			
	6th R.M.C day of June	, 19_84,		
by Roy Spann Boo	kkeeping Systems, Inc.			
(hereinafter referred to as "Me	ortgagor") and given to SOUTHERI	N BANK & TRUST CO.		
(hereinafter referred to as "M	ortgagee"), whose address is	306 East North Street,		
Greenville, S	outh Carolina 29615		<del></del>	
WITNESSETH: THAT WHEREAS, is indebted to Mostgagee in the	Roy Spann Bookkeepi	ng Systems, Inc. hty-Five Thousand and no/10	00	
		Dollars (\$ <u>85,000.00</u> ), Which	h indebtness is	
evidenced by the Note ofR	ov Spann Bookkeeping	Systems, Inc.	of even	
date herewith, said principal (p	lus interest thereon) being payable as	provided for in said Note, (the final maturity of nereof) the terms of said Note and any agreem		
are incorporated herein by refer		the terms of said Note and any agreem	on moonymg w	
NOW, THEREFORE, KNO indebtedness and in order to se same or different terms or at the Code of Laws of South Carolina Mortgagee evidenced by the afo indebtedness of Mortgagor to M	WALL MEN BY THESE PRESENTS the cure the payment thereof together with a same or different rate of interest and all (1976): (i) all future advances and read presaid Note, or by other promissory no lortgagee, now or hereafter existing, who	tat the said Mortgagor, for and in consideration of any renewals or extensions or modifications ther lso to secure in accordance with Section 29-3-50 dvances that may subsequently be made to Mort les, and all renewals and extensions thereof; and either direct or indirect, the maximum amount of	e, as amended, gagor by d (ii) all other all	
indebtedness outstanding at an charges and expenses of collect bargained, sold, released and be the following described property	y these presents oves grant, valgant, s	ed \$ <u>85,000.00</u> plus interport costs and reasonable attorney's fees, has greel and release unto the Mortgagee, its successor	est thereon, all anted, are and assigns,	
Greenville County	, State of South Carol kkeeping Systems, Inc.	of land, situate, lying a lina, shown on a plat entit ,," prepared by Carolina Su g the following metes and b	rveying	
115 feet from its S. 38-06 W. 139.3 iron pin in the 1 Griffin and runni thence N. 37-45 E Commercial Drive	intersection with Inc feet along the line of ine of South Carolina ng thence N. 54-09 W.	estern side of Commercial Edustrial Drive and running of Johnson Controls, Inc. to National Bank, Trustee for 75.0 feet to a point and runt on the southwestern side of the southwestern side of the of beginning.	chence to an Nelle M. Cunning e of	
Mildrod Colcon We	earn, dated January 6, 3 at Page 942, in the	to Mortgagor herein by dee 1984, recorded January 6, Office of the RMC for Gree	1704	
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ं वीत्रस्य देशांस व	OF SOUTH CAROLINA  TAROLINA TAX COMMESSION  TENTARY  STAMP = 3 A 0 0 &			

TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto);

20-028

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